		. •	ſ		
TTOTAL	ONTE				

	SIDE ONE			Compt				
F	mission, 200 Colorado Derby days after the completion of	f a well, regardless of h of request if the inform one copy. Information on	as 67202, within thirty now the well was complemation is to be held com	(30) ted nfidential.				
	Applications must be ma	ade on dual completion, c	commingling, salt water	disposal,				
C	Attach one copy only wineutron log, etc.). (Rules	ireline logs (i.e. electr 82-2-105 & 82-2-125)	C# (316) 263-3238					
:	LICENSE # 6081	EXPIRATION DATE	6-30-83 application	- Check De				
	OPERATOR HBC O.O	<u></u>	API NO. 15 -003-	21909-000				
	ADDRESS R		COUNTY ANderson	<u> </u>				
	Wolder KS	66091	FIELD Rock-Cole	my-Wold				
	** CONTACT PERSON PHONE 314	2-852-3574	prod. formation Squ	ine				
		) Oil Co	LEASE ROOK					
	ADDRESS COLLETTE VI		WELL NO. 9					
		<del></del>	WELL LOCATION					
		ling	660Ft. from 5	Line and				
	CONTRACTOR ADDRESS 225 Soli	9	220Ft. from 60	Line of				
		6749	the E(Qtr.) SEC 21 TW	PA A RGE 19 .				
	PLUGGING		WELL PLAT	(Office				
	CONTRACTOR			Use Only				
	ADDRESS		-	KCC				
	TOTAL DEPTH 883	PBTD	-	SWD/REP_				
	SPUD DATE 5-10 - 22 DATE	<del></del> , <del></del>	·	PLG.				
	ELEV: GR 1100 DF	КВ		•				
	DRILLED WITH (CABLE) (ROTAR	(AIR) TOOLS.		<b></b> -				
	DOCKET NO. OF DISPOSAL OR REUSED TO DISPOSE OF WATER FRO							
	Amount of surface pipe set a	and cemented 66'	DV Tool Used? M ene	_•				
	THIS AFFIDAVIT APPLIES TO: (Injection, Temporarily Aband	(Circle ONE) (011) Gas, loned, OWWO. Other	Shut-in Gas, Dry, Dispo	osal,				
, Tha	ALLEREQUIREMENTS OF THE STAT AND GAS INDUSTRY HAVE BEEN F	TUTES, RULES AND REGULATION FULLY COMPLIED WITH.	ONS PROMULGATED TO REGI	ULATE THE OIL				
	AUG 1 8 1983	•						
	UNSERVATION DIVISION Wichita, Kansa <b>clyde Boots</b>	<u>AFFIDAVIT</u>	ing of lawful age, here	-h				
	that:							
	I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.							
			Colin de Son	$\theta$				
			(Name)					
	SUBSCRIBED AND SWORN TO	<del></del>	day of / August	,				
•	ARLENE ROU NOTARY PUB ANDERSON COUNTY, K	uc	Fin ED	(n-i)				
	My Appt. Exp. 2-2	MASAS -FL	(NOTARY PUBLIC	last (				
	MY COMMISSION EXPIRES: Ju	ly 2, 1984	U COLINCI TOBLE	·/ .				

\*\* The person who can be reached by phone regarding any questions concerning this information.

MY COMMISSION EXPIRES:

Ges-ell ratio

854'

СРРВ

%

Perforations

O

Estimated

Production