Compt. SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed. Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential. Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells. Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray itron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238 neutron log, etc.). EXPIRATION DATE 6-30-83 apple 6021 OPERATOR API NO. (5-003 ADDRESS-66091 FIELD \*\* CONTACT PERSON PROD. FORMATION BOOTS LEASE Miller **PURCHASER ADDRESS** WELL NO. # 5 WELL LOCATION 220Ft. from DRILLING Line and CONTRACTOR 660 Ft. from WÍ Line of ADDRESS the 1 N(Qt7.) SEC 2 8TWP 2 2RGE 19. WELL PLAT (Office PLUGGING Use Only) CONTRACTOR **ADDRESS** KCC KGS 8651 SWD/REP TOTAL DEPTH PBTD PLG. SPUD DATE 4-26-82 DATE COMPLETED 4-27-82 ELEV: GR 1100 DF DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS. DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE 481 Amount of surface pipe set and cemented DV Tool Used? THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. AUG 1 8 1983 AFFIDAVIT CONSERVATION DIVISION that: \_\_\_\_, being of lawful age, hereby certifies I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct. SUBSCRIBED AND SWORN TO BEFORE ME this August ARLENE ROUSH 19\_83\_. NOTARY, PUBLIC ANDERSON COUNTY, KANSAS My Appt. Exp. 7-2-84 MY COMMISSION EXPIRES: July 2, 1984

\*\* The person who can be reached by phone regarding any questions concerning this information.