

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-097-20,448-000 (1)

LEASE NAME NELSON

WELL NUMBER 2

660 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 26 TWP. 27 RGE. 20W (E) or (W)

COUNTY KIOWA

Date Well Completed 1/25/89

Plugging Commenced 6-2-89

Plugging Completed 8-11-89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR J. MARK RICHARDSON

ADDRESS 840 MARKET CENTRE 155 N. MARKET  
WICHITA, KS. 67202

PHONE#(316) 262-3192 OPERATORS LICENSE NO. 5414

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY, KSN

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation MISSISSIPPI Depth to Top 4846 Bottom 4885 T.D. 4881

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Miss	oil	0	4884	4 1/2	4884	2550
		0	598	85/8	598	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
sand off bottom to 4500, dump bail 4 sk portland cement down casing, shut off and recover  
2,011 ft of 4 1/2 casing pipe, set top plug with 3 sk hulk 10 gel 50 sk 60/40 poy, 10 gel,  
1 hull 8 5/8 plug 110 sk 60/40 poy 6% gel 600# max. press 400# ISIP

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GREENSBURG WELL SERVICE License No. 5414

Address GREENSBURG, KS.

STATE OF KANSAS COUNTY OF KIOWA, ss.

J. MARK RICHARDSON (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J. Mark Richardson

(Address) 840 MARKET CENTRE 155 N. MARKET  
WICHITA, KS. 67202

SUBSCRIBED AND SWORN TO before me this 30TH day of AUGUST, 19 89

CONSERVATION DIVISION  
Wichita, Kansas

Kim Santellan  
KIM SANTELLAN Notary Public

My Commission Expires: 2/22/92

