

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-151-21806-0000

API NUMBER _____

LEASE NAME Hoene

WELL NUMBER 1-A

_____ Ft. from S Section Line

_____ Ft. from E Section Line
SW NW NE

SEC. 17 TWP. 27S RGE. 12W (E) or (W)

COUNTY Pratt

Date Well Completed 10-14-86

Plugging Commenced 11-6-87

Plugging Completed 11-16-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR W.K. Black, Inc.

ADDRESS 1540 N. Broadway Suite 202
Wichita, Kansas 67214

PHONE#(316 263-8588 OPERATORS LICENSE NO. 3181

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? _____ Dist. #1 Dodge City, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4454'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10-3/4"	259'	none
				4-1/2"	2794'	2293'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped bottom with 50# hulls and 35 sacks cement to 2500'. Shot pipe @2293', pulled a total of 61 joints of 4-1/2" casing. Plugged surface with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, released plug and 150 cement, 60/40 pos, 6% gel. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso
Box 347

(Address) Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 23rd. day of November, 1987

Irene Hoover
Notary (Pub. Lic.)

My Commission Expires: _____

STATE CORPORATION COMMISSION



NOV 25 1987

Form CP-4
Revised 07-86