

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-22,039-0000

LEASE NAME HOEME

WELL NUMBER 1

3630 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 17 TWP. 27 RGE. 12 ~~XXX~~ (W)

COUNTY Pratt

Date Well Completed 3/10/91

Plugging Commenced 3/10/91

Plugging Completed 3/10/91

LEASE OPERATOR FALCON EXPLORATION, INC.

ADDRESS 125 N. Market, Suite-1075

PHONE#(316) 265-3351 OPERATORS LICENSE NO. 5316

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3/10/91 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation D & A Depth to Top \_\_\_\_\_ Bottom T.D. 4460

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put in	Pulled out
		0	320	8-5/8"	320	none

MAR 26 1991

CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

50 sx @ 690' 15 sx in rathole

50 sx @ 360' 125 sx 60/40 poz, 6% gel, 1/2# floccle

10 sx @ 40' Plug down 10:45 AM, 3/10/91 by Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: FALCON EXPLORATION, INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jim Thatcher

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jim Thatcher  
(Address) 125 N MARKET #1075 WICHITA KS 67202-1710

SUBSCRIBED AND SWORN TO before me this 25th day of March, 19 91

Susan M. Way  
Notary Public

My Commission Expires:

SUSAN M. WAY  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 12-17-92