STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-151-22,079 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Miskimen Wichita, Kansas 67202 WELL NUMBER 2-4 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dly. 4950 Ft. from S Section Line office within 30 days. 990 Ft. from E Section Line LEASE OPERATOR ALLEN DRILLING COMPANY SEC. 4 TWP. 27 RGE. 12W FEFor(W) COUNTY Pratt ADDRESS 6565 S.Dayton, #3800; Englewood, CO 80111 PHONE#(303) 799-6660 OPERATORS LICENSE NO. 5418 Date Well Completed 6/07/92 Plugging Commenced 6/07/92 Character of Well D & A (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 6/07/92 The plugging proposal was approved on 6/05/92(date) Steve Durrant (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? Yes Producing Formation D & A Depth to Top -- Bottom -- T.D. 4430' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Pulled out To Size Put In 0 330 10-3/4" 330 none Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to___feet each set. 75 sk @ 690'

75 sk @ 360'

180 sk 60/40 poz; 6% gel

15 sk @ 40'

Completed 6/07/92, 4:00 F Completed 6/07/92, 4:00 PM by Halliburton #214883 <u>15 sk in rathole</u> (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor____ALLEN DRILLING COMPANY License No. 5418 Address P.O. Box 1389, Great Bend, KS 67530 ALLEN DRILLING COMPANY NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: 6565 S. Dayton #3800; Englewood, CO 80111
REULIVEU . STATE OF Colorado COUNTRY E OFRPORA A CARATIONESION 6-29-9271N 29 1992 (Employee of Operator) or (Operator) of Doug Hoisinaton above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are, true and correct, so help menerally ATION DIVISION Wichital (1999 gnature)______ (Address) Doug Horsington, Vice President 6565 S. Dayton - Suite 3800 Englewood, Colorado 80111
SUBSCRIBED AND SWORN TO before me thys 25th day of June _**,**19 92

My Commission Expires: January 17, 1994