

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-151-10189-0005

API NUMBER N/A

LEASE NAME McFadden

WELL NUMBER C-8

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 6 TWP. 27S RGE. 12W (E or W)

COUNTY Pratt

Date Well Completed 12-15-54

Plugging Commenced 7-27-92

Plugging Completed 7-30-92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Vess Transpacific Operating Co.

ADDRESS P.O. Box 781350 Wichita, Kansas 67278

PHONE#() OPERATORS LICENSE NO. 30349

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by Steve Pfiefer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4278'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 433' | none |
| | | | | 5 1/2" | 4273' | 2033' |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Sanded bottom to 4190' with 5 sacks cement. Shot pipe @3500', 3300', 3000', 2500', 2400', 2300', 2200', 2100', 2033'. 100 sacks @2000', 50 sacks @750', 50 sacks @435', 10 sacks @40', 210 sacks 60/40 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6058

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vess Transpacific Operating Co.

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) P.O. Box 347 Chase, KS. 67524

SUBSCRIBED AND SWORN TO before me this 22 day of September, 1992

Irene Herzberg
Notary Public

My Commission Expires:



RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1992

CONSERVATION DIVISION
Wichita, Kansas

SCHLUMBERGER WELL SURVEYING CORPORATION

HOUSTON, TEXAS



LATEROLOG SURVEY

| | | |
|---|-------------------------|-----------------------|
| COUNTY PRATT FIELD or TUKA-CARMI LOCATION SEC. 6-27S-12W WELL McFADDEN NO. C-8 COMPANY CO-OPERATIVE REFINERY ASSN. | COMPANY CO-OPERATIVE | Location of Well |
| | REFINERY ASSN. | SEC. 6-27S-12W |
| | WELL McFADDEN NO. C-8 | C W/2 SE NW |
| | FIELD TUKA-CARMI | |
| | LOCATION SEC. 6-27S-12W | |
| | C W/2 SE NW | LL, GRI, MLL |
| COUNTY PRATT | | Elevation: D.F.: 1880 |
| | | K.B.: |
| | | or G.L.: 1877 |
| STATE KANSAS | | FILING No. |

| RUN No. | LATEROLOG | |
|----------------|--------------------------|--|
| Date | 12-15-54 | |
| First Reading | 4275 | |
| Last Reading | 431 | |
| Feet Measured | 3844 | |
| Csg. Schlum. | 431 | |
| Csg. Driller | 435 | |
| Depth Reached | 4277 | |
| Bottom Driller | 4274 | |
| Depth Datum | D.F. 3' ABOVE G.L. | |
| Mud Nat. | MAGCOGEL | |
| " Density | 9.9 | |
| " Viscosity | 38 | |
| " Resist. | .15 @ 47 °F @ °F | |
| " Res. BHT | .079 @ 102 °F @ °F | |
| " pH | 6 @ °F @ °F | |
| " Wtr. Loss | 12 CC 30 min. CC 30 min. | |
| Max. Temp. °F | 102 | |
| Bit Size | 7 7/8" | |
| Opr. Rig Time | 3 HRS. | |
| Truck No. | 1737 GREAT BEND | |
| Recorded By | GRIGSBY | |
| Witness By | MR. JESSEE | |

TECH. FILE
DO NOT REMOVE
DO NOT MARK

FOLD HERE

LATEROLOG 3. 0. 3" L. 5'
 LATEROLOG 7. 0. 3" L. 5'
 GAMMA RAY — SENS. 5.6 TC = 2
 NO. DETECTORS = 1
 RECORDING SPEED = 1500' / HR. 2" AT 3000' / HR.
 CAL: B 35 — 5 X 1737 — 135 — 100 — 110

| |
|----------------|
| MICROLATEROLOG |
| LATEROLOG |
| GAMMA RAY |
| DEPTHS |

RECEIVED
 NOV 24 1954
 RECEIVED FROM DIVISION
 Wichita, Kansas