

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-173-20,467-0000

SE/SE/SW Sec. 32, T 26 S, R 1 W

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5027

Lease Name Rink Well # 1

Operator: J. A Allison
Name &
Address 300 W. Douglas
Suite 305
Wichita, KS, 67202-2975

County Sedgwick

Well Total Depth 3910 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 205'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso License Number _____

Address _____

Company to plug at: Hour: _____ Day: 15 Month: Dec. Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Bill

(company name) _____ (phone) _____

were: Sand Back To 3400 & 5 SX. Common
Cement. Recover 2824' of 5 1/2" casing

Signed _____
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 4:30 Day: 16 Month: Dec. Year: 19 82

ACTUAL PLUGGING REPORT

Pumped 6 Gel & 5 Halls & 100 SX.
of Common Cement 3% CC, down 8 5/8" Pipe thru
swage.

United Community Ticket 3475
closed in @ 200 PSI

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1982

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

INVOICED

DATE 1-3-83

INV. NO. 3269-E

Signed Glenf Ward
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82