To: Gr	API NUMBER 15-057- 20, 003-0000
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	E-SW, Sec. 34, T27 S, R21 WE
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	feet from N/S section line
TECHNICIAN'S PLUGGING REPORT	feet from W/E section line
Operator License # 5988	Lease Name Young Well # /
Operator Agil, burton vil Prod. Q	County Foro
Address Box 10	Well Total Depth 4957 feet \$161,10
Statford 100. 67578	Conductor Pipe: Sizefeet
	Surface Casing: Size 18 feet 360
Abandoned Oil Well SwD Well D&A D&A	
Other well as hereinafter indicated	7
Plugging Contractor Ke/So Consing Sh	•
Address Box 347 Chase CV 67524	
Company to plug at: Hour: 1:30 Day: 2	
VERBAL PLUGGING ORDERS GIVEN TO Suck Clarch	
(company name) Kelso Casicing	(phone) 938-2457
were: 42 "@ 4956 4/100 ct	Kee' 2710' 7 Casing
Top Court @ 4416 fr	5.T.D. 4949 Rufs: 4931-41
Donel to 4875 + 45x conort.	
<del> </del>	> 20 gel -> 50 Cenay >
10gul -> 19011 -> Re1851	8 play > 150 SY Consuit
<u> </u>	Signed Stew 4 Quenont (TECHNICIAN)
Plugging Operations attended by Agent?: All_	PartNoneK
Operations Completed: Hour: 3:30 Mg Day:	26 Month: 10 Year:19&3
ACTUAL PLUGGING REPORT	
Physical as agreed.	
	· · · · · · · · · · · · · · · · · · ·
	•
101 D'S	
Remarks: 60/40 (Joenix 2% 70	1-37 cc
Eg Son	
I hereby certify that the above plugging instructions were given as herein stated	
and that I (did / did not) observe this plugging.	
INVOIC EATECRETION COMMISSION	1/ DON
DATE 4/-2-83 NOV 2 1983	Signed / Corp / Current (TECHNICIAN)
1814 ALD (2007-12)	FORM CP-2/3 Rev. 9-82
Wichita, Kansas	•