

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUL 16 1964
 7-16-64

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Pulley of Mull Drilling Co. Inc. has this
 date requested permission to plug the following described well:

Mr. Pulley guarantees payment of the plugging fee.

Operator's full Name: Mull Drilling Co. Inc.

Complete Address: 1625 Wichita Plaza. Wichita, Kansas

Lease Name: Trimpa Well No. # 1

Location: C SW SW Sec. 9 Twp. 27 Rge. (E) (W) 21

County Ford Total Depth 5062' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Pulley was instructed to plug the well as follows:

8 5/8"-293' Circulated w/cement. 4 1/2"-5062' Cemented. Top Perf. 4928'

Plug bottom w/20 Sax. cement top cement 4500' Mud 4500' to 700'

Spotted 25 Sax. cement 700' to 625' Mud 625' to 290'

Spotted 25 Sax. cement 290' to 215' Mud 215' to 45'

Plug, 15 Sax. cement 45' to 0

Very truly yours,

Bluish Scott
 Conservation Division Agent