

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JAN 28 1963

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

CONSERVATION DIVISION  
 Wichita, Kansas

Dear Sir:

Mr. Shawn of Mull Drilling Co. Inc. has this

date requested permission to plug the following described well:

Mr. Shawn guarantees payment of the plugging fee.

Operator's full Name: Mull Drilling Co. Inc.

Complete Address: 670 Fourth Natl. Bldg. Wichita, Kansas

Lease Name: Matkin Well No. # 1

Location: C NE NW Sec. 16 Twp. 27S Rge. 21 (E) (W)

County Ford Total Depth 4983 bit Well X

Gas Well    Input Well    SWD Well    D & A X Lost Hole   

Mr. Shawn was instructed to plug the well as follows:

8 5/8" 393' Circulated w/cement.

Mud 4983' to 380' Plug, hulls, 25 sax. cement 380' to 300'

Mud 300' to 40' Plug, hulls, 10 sax. cement 40' to surface.

Very truly yours,

*F. Hugh Scott*  
 Conservation Division Agent