

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

JUL 221974

CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

	Mr. Richardso		n of Richardson		has this		
		-		to plug the following described well:  guarantees payment of the plugging fee.			
	Operator's full Name: J. Mark Richardson						
		•			g., Wichita,	Kansas	
	Leas	e Name:	Nettie		Well No	2	
					.11 <sub>Twp</sub> .27 <sub>Rge</sub>		
	Coun	ty:	Ford	Tot	tal Depth 5020	Oil Well	
	Gas	WellInpu	it Well	SWD Well	D & A X Lost	Hole	
	Mr	Richardson	w	as instructed	to plug the wel	l as follows:	
8 5/8"	to 53	36' cirul t	ed w/ cem	ent.	4 1 <b>22"</b> to 502	20' cemented	
Top per	rforai	ions 4947'		Plug bottom	1 w/35 sacks c	ement.	
Top of	cemer	st 4450'			Mud 44450' to 400'		
Bridge	& 4 3	Yards Ready	Mix 400'	to 01.			
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Very truly yours,

Conservation Division Agent