

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location _____ Sec. 22 Twp. 25 Rge. 1 ~~(Rxx)~~ (W) _____

Field Name (if any) _____ County Sedgwick

Lease (Farm Name) Smith Well No. 1

Was well log filed with application? No If not, explain circumstances and give available data (Use an additional sheet if necessary) _____

Will be filed later

Date and hour plugging is desired to begin August 2, 1937

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) _____

PLUGGING
FILE SEC 22T25R1W
BOOK PAGE 10 LINE 1

Name of the person on the lease in charge of well for owner: _____

Ted Spencer Address 223 S. Hillside, Wichita, Kansas

Name of well owner or acting agent Ted Spencer

Address 223 South Hillside, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Ted Spencer Address 223 S. Hillside, Wichita, Kansas

And payment will be guaranteed by applicant.

Ted Spencer
Operator or Acting Agent

Date August 2, 1937

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

August 2, 1937.

DIRECTOR
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REPLY TO THIS
SUBJECT

Well No. 1
Farm Name Smith
Description 22-25-1W
County Sedgwick
File 101-

Mr. Ted Spencer,
223 S. Hillside,
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

E. G. Dahlgren, Director

HCS:ha By
Noticex
cc: Hal J. Smith
This Office

TELEPHONE APPLICATION FOR PLUGGING

101-1

DATE

9/13/37

(start 9/14/37)

COMPANY

Ed Sherman

LEASE

Sub 26 T25-PIW

COUNTY

Sherman

NOTIFIED

9/13/37

PLUGGER

V. L. Crawford

Pl. 4-752

305 S Sherman

Ad.
Mr Crawford will
stop in for
blanks - probably
Tuesday 9/17/39

PLUGGING	
FILE	SEC 22: 251W
BOOK	PAGE 101 LINE - 1 -