STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. office within 30 days.

API NUMBER 15-155-30716-0000

LEASE	NAMEWoodson-Justice

WELL NUMBER #1

SPOT	LOCATION_	C	NW/4	SE/4

SEC.22 TWP.26 RGE.9W (E) OF (W)

COUNTY Reno

Date Well Completed

Plugging Commenced 7-9-86

Plugging Completed 7-15-86

PHONE #(316)267-0382 OPERATORS LICENSE NO. 5062

Character of Well FGas

LEASE OPERATOR George R. Shaw

(OII, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas

_____If not, is well log attached?_____ is ACO-1 filed?

ADDRESS 1001 Union Center Bldg. Wichita, Kansas 67202

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	251'	none
			ļ <u> </u> ,	5-1/2"	3955'	2130
			<u> </u>		\ 	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 2180' and 5 sacks cement. Shot pipe @2130', pulled a total of 69 joints of 5-1/2" casing. Plugged surface with 3 hulls, 12 gel, 55 cement,

plug and 55 cement, 60/40 pos. 6% gel.

Plugging Complete.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License Na 1990 NED Address P.O. Box 347 Chase, Kansas 67524 STATE CORPORATION COMMISSION

CONS. DIV. WICHITA, KS.

STATE OF Kansas COUNTY OF Rice

__(employee of operator) or JUL 2 1 1986 <u> Darrell Kelso. President</u> (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and

correct, so help me God.

(Address) Box 347 Chase, Kansas 67524

(Signature) Kalendaria

Notary Public

SUBSCRIBED AND SWORN TO before me this 17th ay of July , 19 86

IRENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989

My Commission expires: |

Form CP-4 Revised 01-84