STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

API NUMBER 15-155-20.548 -0006

LEASE NAME Woodson-Justice

WELL NUMBER 1-A

SPOT LOCATION C NE NW SE

SEC. 22 TWP. 26SRGE. 9W (E)or (W)

COUNTY Reno

Date Well Completed

Plugging Commenced 7-14-86

Plugging Completed 7-15-86

LEASE OPERATOR George R. Shaw

ADDRESS 1001 Union Center Wichita, Kansas 67202

PHONE #(316) 267-0382 OPERATORS LICENSE NO. 5062

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Which KCC/KDHE Joint Office did you notify?____ Wichita, Kansas

If not, is well log attached?

Producing formation ______ Depth to top___ bottom T.D.2852'

Show depth and thickness of all water, oil and gas formations.

0	IL,	GAS	OR	WAT	ER	RECO	RDS

Is ACO-1 filed?

CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
				8-5/8"	2581	none
		, 		<u>3-1/2"</u>	2850	
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 2400' and 5 sacks cement. Shot pipe @1174' and pulled a total of 28 joints of 5-1/2" casing. Plugged surface with 3 hulls, 12 gel, 55 cement, plug and 55 cement, 60/40 pos, 6% gel Plugging Complete

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050 VIII

STATE CORPORATION COMMISSION CONS. DIV. WICHITA KS

STATE OF Kansas

COUNTY OF Rice

IRENE HOOVER State of Kansas

My Appt, Exp. Aug. 15, 1989

R. Darrell Kelso, President (employee of operator) or JUL 2 1 1986 (operator) of above-described well, being first duly sworn on oath, says: ThatJUL 2 1 I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Range Police

(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 17th ay of July 1986

Notary Public

My Commission expires: