

15-155-30446-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Reno County. Sec. 24 Twp. 26S Rge. 1E/19 (W)

Location as "NE/CNW/SW" or footage from lines W/2 W/2 SE/4

Lease Owner Bob Campbell

Lease Name JONES Well No. 1

Office Address 714 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 8-1- 1966

Application for plugging filed August 1 1966

Application for plugging approved Verbally August 1 1966

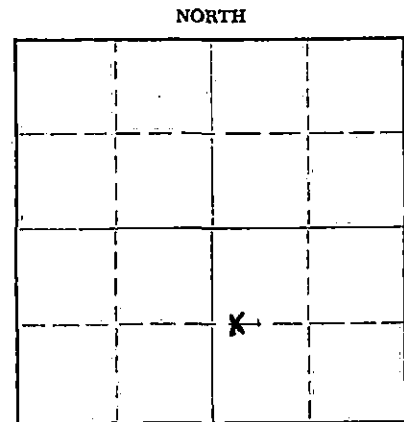
Plugging commenced August 1 1966

Plugging completed August 1 1966

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes - Verbally



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2450 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	219	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st Plug - 210' with 1/4 sack hulls and 25 sacks of cement.  
2nd Plug - 40' with 1/2 sack of hulls and 8 sacks of cement.  
Two (2) sacks of cement in rat hole.

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AUG 3 1966  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas

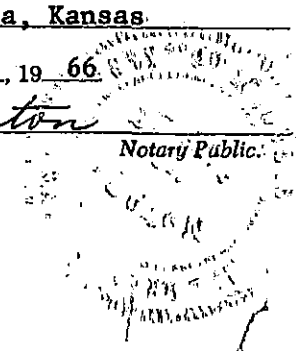
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
A. L. Abercrombie (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
A. L. Abercrombie  
801 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 66

My commission expires October 5, 1968

Mildred Saxton  
Mildred Saxton  
Notary Public



CONTRACTOR'S WELL LOG

COMPANY: Robert E. Campbell  
CONTRACTOR: Abercrombie Drilling, Inc.  
FARM: JONES #1  
LOCATION: W/2 W/2 SE/4, Sec. 24-26S-9W  
Reno County, Kansas  
COMMENCED: July 27, 1966  
COMPLETED: August 1, 1966

15-155-3046-0000

0	30	Sand
30	230	Shale
230	1010	Shale & Shells
1010	1340	Shale
1340	1690	Shale & Lime
1690	2220	Lime & Shale
2200	2330	Shale & Lime
2330	2450	Lime & Shale
	2450	Total Depth

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Set 8-5/8" surface casing at 219 feet with 175 sacks of cement.

Dry & Abandoned

ELEVATION:

1646 K. B.  
1645 D. F.

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

I, A. L. Abercrombie, do hereby certify that the above and foregoing is a true and correct copy of the log of the JONES UNIT #1, W/2 W/2 SE/4 of Section 24-26S-9W, Reno County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

*A. L. Abercrombie*  
A. L. Abercrombie  
President

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this second day of August, 1966.

*Mildred Saxton*  
Mildred Saxton  
Notary Public

\*My commission expires October 5, 1968.