STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027

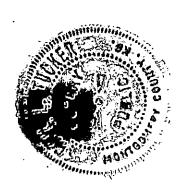
15-155-20352-000 FORM CP-4 WELL PLUGGING RECORD

WICHITA, KANSAS 67217	•	Reno		c · 25	Twp. 26 Rg	9W / c	/ \$\$7.1
		E/CN\VXS\VXT			Twp. 25 Rg	;e(E)(w)
NORTH		Aspen D					
	Lease Name		_	**************************************		Well No	# 2
1 1 1		Box 783,	Great Be	end. Kans			
<u> </u>	•	Vell (completed				z hole	
1 i i	Date well com	pleted			•	25/76	19
1 1	Application for	plugging filed_		<u> </u>	9/2	25/76	19
 	Application for	plugging appro-	ved	·	9//2	<u> 25/76</u>	19
[i] t	Plugging comm	renced				<u> 25/76</u>	19
	Plugging comp					<u>25/76</u>	19
1 ;i	Reason for abas	ndenment of we	l or producing	g formation _	dı	<u>y hole</u>	
	- 		·		· ·		
† !		well is abandon					19
Lucain well correctly on above	-				or its agents be	store pluggir	ng was com-
Section Plat							
Name of Conservation Agent who sup							
Producing formation			Bottom		_ Total Depth o	of Well	Fee
Show depth and tlackness of all water	r, oil and gas formation	ıs.					
OIL, GASTOR WATER RECORD	DS .					CASING I	RECORD
HOITAMROS	CONTENT	FROM	то	BIZE	PUT IN	9111.1	ED DUT
		 	 '= 	0.126	70.76	POLL	
	 		 		+		
			[+	_
	 	 			 	+	
	 	<u> </u>	 			 	
	 		 				
			 		 	+	
·····		}	† <u>-</u>		 	1	
	nent or other plugs we	cks cemen	e character of	same and dep	pth placed, from		feet to
<u> </u>			····				
	-		·-·				
 -							
-	_		- -				 .
						 _	
							
	(Madditional)	description is neces	any, me BACK	of this about)			
Name of Plugging Contractor	BMG, INC.						
Mdress Box 846, Indep	endence, Kans	as 67301					
*** **********************************							
STAIL OFKANSAS_			MONTGOME	'DV			
Wm. T. Phil		NTY OF			55.		
		((naployee of o	wher) or (b)	XHXK8XXXXX)	of the above	re-described
नेत्री, being first duly swom on oath, bove-described well as filed and that	mys: Inat I have kno	cwledge of the	tacts, statemer	nts, and matte	era pereja contal	ds boa bool	o log of the
ON SCHOOL WELL MY INCH MILL EDGE	r roie some sue fante au	d correct. So n	elb me God.	Mon			
· •		(Signature)	////m	Mul	<u> </u>		_
	-		Box 846	Indepen	dence, Kan	928 67	301
•	2.2	. 		1	(Address)		
SUBSCRIBED AND SWORM TO belo	re me this 30t	hday of_	Septem	ner".	19	_76 .	
. •			C. H. I	, y 7	La bar	, —-	
dy commutation expires 5/7/80)			-12. A	maeri		
My commission expires 3/1/00	<u></u>			-	_	Nota	y Public.

RECEIVED STATE CORPORATION COMMISSION

OCT 0 8 1976

CONSERVATION DIVISION Wichita, Kansas



	A												;	
	·	,	\circ						0					
	KANSAS DRILLERS LOG								s.	s. <u>25</u> t. 26 r. 9W W				
\supset	API No. 15 — 455 — 20352-000 County Number										Loc. C NW			
-	Operator									County Reno				
1	Aspen Drilling	Co			• .							640 Acres N		
- 1	Address ·								-	1.			7	
- 1	Box 783, Great		as 6	<u>7530</u>					•	1	160	160		
- 1	Well No.	Lease Name	•				-			1				
]	#_2 Dutton									Į.				
	Footage Location									l		┝┝╌┤┤	_	
feet fron (N) (S) line feet from (E) (W) line									-					
	- ·- ·•	Company		acon.	ugiai .								=	
	B & N Drilling Company Spud Date Total Depth P.B.T.D.								Locate well correctly					
\neg	9/21/76			1	550 '					Elov.: Gr				
ᆀ	Date Completed	-		OII P	urchaser					1	•	KB		
	9/26/76				•					Di	·——	KB		
					CASING	RECO	RD			-		•	<u>-</u>	
\supset	Report of all strin	gs set — surface,	interme	diate,	production, et	tc.								
Purpose of string Size hole drilled Size casing set (in O.D.) Weight lbs/ft. Setting depth Type cement Sacks Type and pe								percent ves						
	Surface	gu	7"			254'.		есопилоп			125	3% cc		
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\supset		 	<u> </u>							-+				
	 			_		<u> </u>	•							
		LINER RECOF				<u> </u>	·			FORATION RECORD				
	Top, ft.	p, ft. Bottom, ft. Sacks cement Shots per ft.			t.	Şize	& type	Depth in	terval					
	- :	TUBING RECO	RECORD .											
C	Sixe	Setting depth	F	acker s	set at		<u> </u>	•						
		<u> </u>	CID, F	RACT	URE, SHOT,	CEMEN	NT SQU	EEZ	E RECORD					
		Amou	ınt and k	cind of	material used				<u> </u>			Depth interval trea	ted	
C				- 5									 -	
	· · · · · ·	REC	SETION SETION	COM	M28:011						<u> </u>	· · · · · · · · · · · · · · · · · · ·		
		STATE CORPL	אונייי.	<u>, 107</u>	6	<u>-</u>								
	·	ດໃ	10 T.	رد/ و	•	•					<u> </u>			
	CONSERVATION DIVISION PRODUCTION													
	Date of first production Wijch (Froducing method (flowing, pumping, gas lift, etc.)													
RATE OF PRODUCTION PER 24 HOURS			٠	Gas Water			Water			Gas-oll ratio	•			
\neg	Disposition of gas (vente	d, used on lease or :	sold)	bb	15.		M	er.	Producing in	terval (s)	<u> </u>	CFPB	
ー]				•	

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be an open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator	Jan- an			DESIGNATE TYPE OF DRY HOLE, SWDW, ET	COMP.: OIL, GAS,		
Aspen Drilling (Vell No. #2	Lease Name Dutton	<u> </u>	<u> </u>		· · · · · ·		
25 - 26 - 9	K W			· · · · ·	• • • • • • • • • • • • • • • • • • • •		
Show all important zone	WELL LOG s of porosity and contents thereof; cored	SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.					
	sted, cushion used, time tool open, flowing DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME DEPTH			
top soil	, 1	0	6		1		
ced bed		6,	,23				
lime	,	. 23	34	i			
sand	<u>-</u>	34	71				
ed rock		71	126		,		
ed shale	• •	126	200	· ·			
sha le	•	200	238				
shaley lime		238	257				
lime	,	257	266				
shale	•	266	1170		1		
lime		1170	1182				
hale ,		1182	1210				
ime		1210	1218		ľ		
hale	ı		1239				
ime		1239	1258		1		
hale		1258	1284				
ime	,	1284	1345		1		
sha le Lime		1345	1352		1		
shale		1352 1384	1384				
Male Hollenberg		1391	1391				
		1426	1426		ľ		
lerrington Vinfield		1426	1489 1550				
Intreid		1409	1550				
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	USE ADDITIONAL SHEETS, I	F NECESSARY, TO	COMPLETE WI	LL RECORD.			
Date Received							
	· [
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	, ,			Title			
•		A. 27					

Date