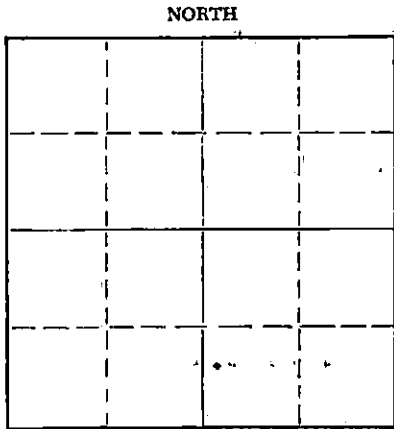


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Reno County, Sec. 33 Twp. 26 Rge. 9 (W)



Location as "NE/CNW/SW" or footage from lines ~~SW SW SE~~ 7W 7W SE
Lease Owner L. C. Smitherman
Lease Name Woodson "B" #1 Well No. _____
Office Address P. O. Box 627 - Augusta, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 4, 19 59
Application for plugging filed April 4, 19 59
Application for plugging approved April 4, 19 59
Plugging commenced April 4, 19 59
Plugging completed April 4, 19 59
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production None 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation None Depth to top _____ Bottom _____ Total Depth of Well 3950 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface		0	300	8-5/8"	300'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set plug at 280' - cemented with 18 sacks. Set plug at 40'.
Cemented to top with 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
JUL 14 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor L. C. Smitherman Drilling Company
Address P. O. Box 627 - Augusta, Kansas

STATE OF KANSAS, COUNTY OF BUTLER, ss.
L. C. Smitherman (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
L. C. Smitherman
P. O. Box 627 - Augusta, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 5th day of April, 19 59

My commission expires March 31, 1962.

[Signature]
Carl J. Lehr Notary Public.

PLUGGING
FILE SEC. 33 T. 26 R. 9 W
BOOK PAGE 43 LINE 17

15-155-07034-000

WOODSON "B" #1

COMPANY: L. C. Smitherman - Oil Producer
CONTRACTOR: L. C. Smitherman Drilling Co.
Commenced: March 23, 1959
Completed: April 4, 1959

Location: NW NW ^{SE} Sec. 33-26S-9W,
Reno County, Kansas
Elevation: 1715 DF
Casing: 300' 8 5/8" cemented w/175 sks.

FIGURES INDICATE BOTTOMS OF FORMATIONS:

0	40	Clay, sand, & gravel
40	70	Shale
70	170	Sand
170	285	Red Bed
285	303	Lime
303	350	Red Bed
350	570	Shale & Shells
570	1100	Shale & Shells
1100	1110	Shale & Lime
1110	1535	Lime & Shale
1535	1690	Lime
1690	1765	Lime
1765	1905	Lime
1905	2015	Lime & Shale
2015	2095	Lime
2095	2210	Lime & Shale
2210	2110	Shale & Lime
2110	2545	Lime & Shale
2545	2637	Lime
2637	2710	Lime & Shale
2710	2840	Lime & Shale
2840	2970	Lime & Shale
2970	3043	Shale & Lime
3043	3140	Lime & Shale
3140	3234	Lime & Shale
3234	3356	Shale & Lime
3356	3430	Shale & Lime
3430	3476	Lime
3476	3555	Lime
3555	3601	Lime
3601	3650	Lime
3650	3700	Lime
3700	3735	Lime
3735	3788	Lime
3788	3857	Lime & Shale
3857	3915	Lime
3915	3938	Lime & Shale
3938	3950	Mississippi Lime
3950		TOTAL DEPTH

This is to certify the above and foregoing to be a true and correct copy of the Log on the Woodson "B" #1 located in the NW NW NE, Sec. 33-26S-9W, Reno County, Kansas.

L. C. SMITHERMAN DRILLING COMPANY

Jesse Owen

Subscribed and sworn to before me this 11th day of June, 1959.

Carl J. [Signature]
(Notary Public)

My Commission expires March 31, 1962.

PLUGGING
FILE SEC 33T 26R 9W
BOOK PAGE 43 LINE 17