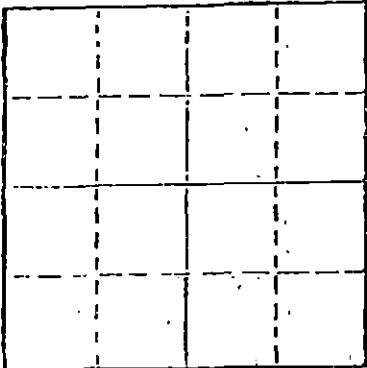


15-55-20758-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Reno County. Sec. 11 Twp. 26S Rge. 10W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW

Lease Owner Murfin Drilling Company
Lease Name Abendshein Well No. 1
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 4-24-81 19
Application for plugging filed 4-24-81 19
Application for plugging approved 4-24-81 19
Plugging commenced 4-24-81 19
Plugging completed 4-24-81 19
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie, Nashville
Producing formation Depth to top Bottom Total Depth of Well 4235'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	292'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 530' w/50 sx.
2nd plug @ 290' w/40 sx.
3rd plug @ 40' w/10 sx.
10 sx. in rat hole
5 sx. in mouse hole

RECEIVED
STATE CORPORATION COMMISSION

MAY 18 1981

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
CONSERVATION DIVISION
Wichita, Kansas

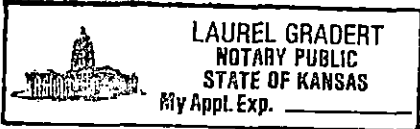
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
James R. Daniels, General Manager (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
James R. Daniels, General Manager
617 Union Center Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 14th day of May, 1981

My commission expires 12-19-84

Laurel Gradert
Laurel Gradert Notary Public.



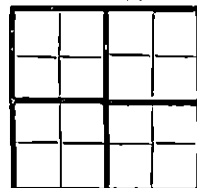
WELL LOG

15-155-20758-0000

COMPANY Murfin Drilling Company
 FARM Abendshein NO. 1
 RIG. NO. 22
 TOTAL DEPTH 4235'
 COMM. 4-7-81 COMP. 4-24-81
 CONTRACTOR Murfin Drilling Company

SEC. 11 T. 26S R. 10W
 LOC. NW NW

COUNTY Reno
 KANSAS



CASINO
 20 10
 15 8 -5/8" csg. set @ 292' w/250 sx. Common,
 12 6 2% gel, 3% CC.
 13 5

ELEVATION GL 1709', KB 1714'

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1725' Red Bed shale
 2280' shale & lime
 2480' shale
 3755' lime & shale
 3766' lime
 3909' shale & lime
 3981' lime
 4235' lime & shale & RTD

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 18 1981
 CONSERVATION DIVISION
 Wichita, Kansas

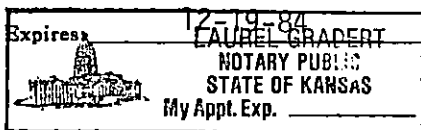
State of KANSAS
 County of SEDGWICK ss:

I, James R. Daniels, Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Abendshein #1 well.

Subscribed and sworn to before me this 14th day of May 1981

My Commission Expires



James R. Daniels
 James R. Daniels, General Manager
 Laurel Gradert
 NOTARY PUBLIC