STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

15-097-20943-0000

WELL PLUGGING RECORD

| Give All Information Comp Make Required Affidavit | - | | | | | | |
|---|--|--------------------------------------|-----------------------------------|---------------------------------------|------------------|---|--|
| ranc required mirroryin | COUNTY | iowa | | SEC. 27 | TWP. | 275 RGE 19W E/W | |
| - | Location as SE SE | in quart | ers or | footage fi | rom lines | : | |
| | | | roleum | Corp | | | |
| | | se OwnerTGT Petroleum Corp. se Name | | | | | |
| } | Office Addr | ess 209 | 209 E. William, Wichita, KS 67202 | | | | |
| | Character of Well (Coupleted as Oil, Gas or Dry Hole): Dry | | | | | | |
| | Date Well Completed 5/13/83 | | | | | | |
| | Application for plugging filed 5/13/83 | | | | | | |
| | | Plugging commenced 5/13/83 · | | | | | |
| | Plugging co | Plugging completed 5/13/83 | | | | | |
| | Reason for | | | | | formation | |
| Locate Well | | | | - | _ | encountered. | |
| correctly on above Section Platt. | | | | | | Division or it's | |
| | Agent's bef | | | | | ÝES | |
| Name of Conservation Ager | nt who supervi | sed plug | ging of | this well | Bob Ta | arbutton | |
| Producing formation | D | epth to | top | bott | com | T.D. 5090' | |
| Show depth and thickness | of all water, | oil and | gas fo | rmations. | · | | |
| OIL. CAS OR WATER RECORDS | S | | | <i>*</i> | | Casing Record | |
| Formation | Content | From | To | Size | Put in | Pulled Out | |
| | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | <u> </u> | | | |
| | | | | | | | |
| Describe in detail t | he manner in u | hich the | <u> </u> | ງອນຄຸມໄດ້ ຂອ | indica | ting where the mid | |
| | , state the ch | | of same | and depth | | | |
| Set_2r | id plug @ 60 | 0 wit | h 50 s | x. | | | |
| Set 31 | in Mouseho | | | ge with | 10 sx. % gel, | 3% c.c. | |
| | vas down @] | | | /13/83. | | | |
| | _ | | | | | | |
| | | | | | | | |
| ~ ~~ | | | | | | | |
| (If additiona Name of Plugging Contrac | l description tor Abercro | is neces mbie Dr | sary i illing | se BACK o | f this sh | eer) | |
| | 801 Unio | on Cent | er, Wi | chita, K | S 6/202 | | |
| STATE OF Kansas | COUNTY OF | Sedgw | ick | ,ss. | | | |
| Jack L. Partridge, above-described well, be facts, statements, and m filed and that the same | Vice Pres. ing first dul atters herein | y sworn o containe | on oath, ed and t | wner) or says: The he log of | hat I hav | operator) of the re knowledge of the re-described well as | |
| | | | (Sign | nature)(| Jaild | Latul p | |
| | | | 8 | 01 Union | . Center | . Wichita, KS 672 wdress) | |
| SUBSCRIBED AND SW | ORN TO before | me this | 18th | day of | Marz | , 19 | |
| • | | | | izal | oth (| STATE TO | |
| My Commission expires: | 7-13-85 | | P | cabeth G. ECEIVED PORATION COMM | , | STARL STARLES | |
| | | | MA | Y 2 4 1983 | | NO VBLIC (c) | |
| | | | CONSE | RVATION DIVISIO Ichita, Kansas | DN. | The OF WARE | |