

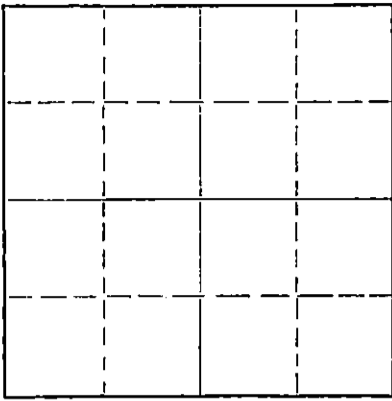
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Kiowa County, Sec. 27 Twp. 27S Rge. 19(W)  
Location as "NE/CNW%SW%" or footage from lines C/ SW/4  
Lease Owner Graham - Michaelis Drilling Co.  
Lease Name Woods Well No. 1  
Office Address 211 North Broadway, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11-24-56 19  
Application for plugging filed 11-24-56 19  
Application for plugging approved 11-24-56 19  
Plugging commenced 11-24-56 19  
Plugging completed 11-24-56 19  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives, Box 8, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4,905 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand, Gravel		0*	230*	8 5/8"	230*	0*

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole. Filled hole W/heavy mud to 300\*, bottom plug @ 300\*,  
20 sacks cement, top plug @ 35\*, 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graham - Michaelis Drilling Co.  
Address 211 North Broadway, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
V. D. Grier (employee of owner) or ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. Graham - Michaelis Drlg. Co.

(Signature) V. D. Grier

211 North Broadway, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of November, 19 56

My commission expires 11/7/57

Mary L. Barnes  
COMMISSIONER  
Notary Public.

PLUGGING  
FILE SEC 27 T. 27 R. 19W  
BOOK PAGE 119 LINE 19

106  
CONSERVATION DIVISION  
Wichita, Kansas

WOODS #1

Well Record

Location: C/SW/4 Section 27-27-S-19W  
Kiowa County, Kansas

Operator: Paul E. Conner & G.J. Neuner  
2809 West 89th Street  
Kansas City, Missouri

Contractor: Graham - Michaelis Drilling Co.  
211 North Broadway  
Wichita, Kansas

Casing Record: 8 5/8" @230' W/250 sacks cement

LOG

Sand	110
Gravel	155
Gray Shale	170
Sand & Shale	235
Shale & Shells	480
Sand	525
Shale - Shells - Sand	620
Shale - Shells	698
Shale	705
Shale & Shells	1890
Shale, Shells & Lime	2245
Lime - Shale	2454
Lime	2496
Lime & Shale	2763
Lime	2812
Lime - Shale	2985
Lime	3072
Lime - Shale	3585
Shale - Lime	3860
Lime - Shale	4030
Lime	4095
Lime - Shale	4225
Lime	4815
Chert (Miss.)	4830
Lime	4845
Chert - Lime	4905, RTD.

STATE OF KANSAS )  
                          ) ss.  
COUNTY OF SEDGWICK)

The undersigned, GRAHAM - MICHAELIS DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Report.

GRAHAM - MICHAELIS DRILLING COMPANY

By John L. James  
John L. James  
Geologist.

Subscribed and sworn to before me  
this 28th day of November, 1956.

RECEIVED  
STATE CORPORATION

Mary L. Barnes

My commission expires: 11/7/57.

NOV 30 1956  
PLUGGING  
CONSERVATION DIVISION  
Wichita, Kansas  
FILE - SEC 27  
BOOK PAGE 19 LINE 19