WELL PLUGGING RECORD

STATE CORPORATION COMMISSION	K.A.R82-3-117		API NUMBER 15,097-20,380-0000		
200 Colorado Derby Building Hichita, Kansas 67202			LEASE NAME Barnes		
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER #1		
			4950 Ft. from \$ Section Line		
•	Office Ariuit	o days.	_165	Ft. from E	Section Line
EASE OPERATOR Oil Producers Inc. of Kansas			SEC. 21 TWP. 27 RGE. 19 (E)OF(W)		
ADDRESS Box 8647, Wichita, Ks. 67208			COUNTY <u>Káowa</u>		
PHONE# 316-972-3440 OPERA	TORS LICENSE NO.	8061	Date Wel	l Completed	·
Character of Well <u>oil</u>			Plugging Commenced $3-18-88$		
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed $\underline{5-6-88}$		
Did you notify the KCC District	t Office prior to	plugging t	nis well?	Yes	
thich KCC Office dld you notlfy	7?	One_(1)		·
is ACO-1 filed?If	not, is well log	attached?	With ap	plication	
Producing Formation Depth to Top			Bottom T.D. 4790'		
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS		C/	SING RECOR	D	·
Formation Content	From To	SIze	Put in	Pulled out	
		8-5/8"		None	
	<u> </u>	<u>4-1/2"</u>	4790'	2,366.27	
Describe in detail the manner of laced and the method or method were used, state the charact numbed sand to 4130' and dulled 59 joints of 4-1/2' acks gel, 50 sacks cement 30 sacks 60/40 pozmix cerhutin 100 psi. Name of Plugging Contractor Reductors Box 698, Great Ber	ds used in introduced of same and a sacks cemen allowed to the sacks go ment with 6% a cockhold Engine	ducing it in depth place to Shot called squeezel, 1 sack added gel.	to the holed, from sing at led well hulls, Maximum	e. If cemen feet to 3500',3000 with 4 sac released	t or other plugs feet each set. D',2700 and 2 cks hulls, 10 plug and pumpe
	COUNTY OF		· · · · · · · · · · · · · · · · · ·		· ·
STATE OF <u>Kansas</u> James W. Rockhold	COUNTI OF	Barton	.1	_SS•	
above-described well, being fi statements, and matters herein the same are true and correct,	contained and the so help me God.	on oath, says	at that I he above-des	ave knowled	as 11 had that
STATE CORPORA SUBSCRIBED AND	ATION COMMISSION S SWORN TO before	_			.1988
5-10.88 MAY	1 0 man state Notable Network		Jones	m Le	at harman
My Commission		IONA M. LEATHER Barton CountyKa		ry Públic'	