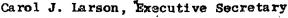
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

<del>-</del>			·		Marine Ca	5-8-80
API Number 15	-095 - 2075	7-0000 (	of this we	11)	Lasse Only	) <sub>n</sub> , .
Lease Owner - Ka	nsas Oil Corpo	ration	<del></del>		···	· 
Address 555 Noi	th Woodlawn	Wichit	a, Kansas	s 672	08	
Lease (Farm Name)	<u>King</u>				Well No.	<u> </u>
Well Location	C NW SE	Sec.	4 Twp.	27 Rge.	(E)	(W)X
County	Kingman	Total	Depth	40921	Field Name	Varner N.E
Oil Well G	as Well X Inpu	t Well	SWD Well	Rota	ry D&A	
Well Log attached	<del></del>		<u> </u>	_ <del></del> _	<del></del>	
Date and hour plu	• •		·		<del></del>	<del></del>
bate and nour pre	igging is desire	i to begin		700	<del></del>	<del></del>
* **						
PLUGGING OF THIS				HK.S.A.	5-128 OF THE	RULES AND
REGULATIONS OF TH	IE STATE CORPORĂ	rion commis	SION.			
* <i>3</i> *		. ~ . ·			-	
Name of company 1	representative a	uthorized t	o be in c	harge of p	lugging oper	ations:
Mr. Earl Ringei	isen .	•	Address	Great	Bend, Kansa	S
Plugging Contract	-	<u>.</u>		_		
					_ =====================================	· <del></del>
Address Box F,	Subjette, name	88 0/0//	<u> </u>	<del></del>	<del></del>	<del></del>
Invoice covering	assessment for 1	olugging th	is well s	hould be:s	ent to:	•
Name . Kansas D:	Il Componetion				•	•
Name _ nameas u.	tr onthataerous	<del></del>			<del></del>	
Address Same a	s above	·				· · · · · · · · · · · · · · · · · · ·
and payment will	he averenteed h	, annlicant	or actin	r gaant		
add payment will	or Equipment of	applicant	OF ACCTOR	s agenc.	1- > 0	0-
			<i>a.</i> .	·	( ) ( / n	
<del>-</del> - <del>-</del>	, '		Signed:	Appli	dant or Acti	ng Agent
· ; · . ·		P ····································	Date:	4-6-19		
•						

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Governor Chairmon Commissioner Commissioner





## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 8, 1980

### WELL PLUGGING AUTHORITY

Well No. 1
Lease King
Description NV SE
Section 4-27S-6W
County Kingman
Total Depth 4092'
Plugging Contractor Midwest Casing Pilling

Kansas Oil Corporation 555 North Woodlawn Wichita, KS 67208

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well

						; <b>S</b>	Ra Kar	we 275 adialio is as Oil	n L Corp	log		
	COMPANY KANSAS OII, CORPORATION											
-	W)	FIJ. KING # 1									_	
	M	eld	VAF	NFR	N.E.			<u> </u>	<del></del>		<b>-  </b>	
	c	OUNTY	DUNTY KINGMAN STATE						KAN	KANSAS •		
		Location C NW SE						Other Services: D. P. Jet Perforate				
Permanent Datum: Ground Gever.  Low Measured From K. B. Five Ft. Above Perm. Datum								: K.B. 1510' D.F. 1508' G.L. 1505'	——————————————————————————————————————	1 1 2 2 2 2		
Drilling Measured	,			)SOL	IIE				<b></b>	<del></del>	一.	
Date		3-30-7	8		<del></del>			<del></del>				13
Run No.	{	)ne									}	1
Depth-Driller												1
Depth—Logger Btm. Log Inter.		3744										
Top Log Inter.		3744										l
Casing-Driller		7 <del>}</del>	<del>_</del>			<i>@</i>		@		<u> </u>		1
Casing-Logger		43	<del></del>							<u> </u>		I
Bit Size	<del></del> }	<del></del>								<u> </u>		ĺ
Type Fluid in Hole	•	Water						,				
Dens.   Visc.								. <u>.                                   </u>	ml	<del></del>	ml	
pH Fluid La	×68	<del></del>	1	rol			ml			<del></del>		Į
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Rat @ Meas. Te	mp.		@	• F	<u> </u>	@	· F	@	F	e	- <del>F</del>	
R. @ Meas. Te	mp.		€	°F	<b></b>	<b>(2)</b>	*F			<del>                                     </del>	1	,
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R. @ BHT		<u> </u>	<b>©</b>	*F	1	@	F	<u> </u>		1	·	ŀ
Time Since Circ.				<del></del>	<del> </del>		P	<del> </del>	· F	<del> </del>	Y	1
Max. Rec. Temp.		<b></b>	<del></del>		<del> </del>	<del></del>					<u>l</u>	ļ
Equip.   Location		<del> </del>	<u> </u>		<del> </del>	!		<del> </del>		1		
Recorded By		B. Hu			+		<del></del>	<del> </del>		1		
Witnessed By		Mr. N	ia kso	n Tb	KIMAA.			محسيب يسيد بالأسيية				