

15-151-20342-00-06

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER \_\_\_\_\_ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Halliburton Oil Producing Co. OPERATORS LICENSE NO. 5988

ADDRESS 2915 Classen Blvd. Okla, City, Ok. 73106 PHONE # (405) 525-3371

LEASE (FARM) Thompson Unit WELL NO. #2 WELL LOCATION 300' NE of SE NE SE COUNTY Pratt

SEC. 1 TWP. 26s RGE. 15w (S) or (W) TOTAL DEPTH 3675' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 337' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3674' CEMENTED WITH 550 SACKS

PERFORATED AT 2712-14', 3134-36', 3622-30'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immeidatley

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

Karrol Claypool PHONE # (316) 234-5304

ADDRESS Stafford, Ks. 67578

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: Sept. 28, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 01 1984  
CONSERVATION DIVISION  
Wichita, Kansas

1

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1984

EXPIRES

October 10, 1984

WELL PLUGGING NOTICE

Thompson Unit #2  
300'NE of SE NE SE  
Sec. 1-26S-15W  
Pratt County

Halliburton Oil Producing Co.  
2915 Classen Blvd.  
Oklahoma City, OK 73106

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).