STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner Twin Drilling             | Address 1005 Central Building, Wichita, |          |         |          |              |               |             |
|---------------------------------------|-----------------------------------------|----------|---------|----------|--------------|---------------|-------------|
| (Applicant) Lease (Farm Name)         | Kansas<br>Well No. 1                    |          |         |          |              |               |             |
| Well Location SE/4 SE/4               |                                         |          |         |          |              |               |             |
| County Pratt                          | Field Name (if any)                     |          |         |          |              |               |             |
| Total Depth 4708                      |                                         | _0il     |         | Gas      | Dry          | Hole_         | X           |
| Was well log filed with ap            | If not, explain:                        |          |         |          |              |               |             |
| Will follow with                      | plugging record.                        |          |         |          | <del></del>  | - <del></del> | <del></del> |
| <del></del>                           | ·                                       | ·        |         |          | <del>-</del> |               |             |
| Date and hour plugging is             | desired to begin_                       | July     | 26,     | 1958     | ·            |               | ·           |
| Plugging of the well will             | be done in accorda                      | nce with | the     | Rules a  | nd Regula    | ations        | of the      |
| State Corporation Commissi            | on.                                     |          |         |          |              | •             |             |
| Name of person on the leas            | e in charge of wel                      | l for ow | ner_    |          | - <u></u>    | ,             | <del></del> |
| W. A. Walker                          | Address El Dorado, Kansas               |          |         |          |              |               |             |
| Plugging Contractor                   |                                         |          |         |          |              |               | <u>.</u>    |
| Plugging Contractor's Lice            |                                         |          |         | ,        |              |               |             |
| Address 1005 Central B                |                                         |          |         |          |              |               |             |
| Invoice covering assessmen            | t for plugging thi                      | s well s | houl    | d be ser | it to        |               |             |
| Same                                  | Add                                     | ress     |         |          |              |               |             |
| and payment will be guarar            | teed by applicant.                      |          |         |          |              |               |             |
|                                       |                                         | alm      |         |          | ay_          |               | · ,         |
| RECEIVED                              |                                         | A        | .pp.l.i | cant or  | Acting A     | gent S        | ecretary    |
| STAT TOTOR TION COMMISSION            | Da                                      | te       | ,       | July 29, | 1958         |               |             |
| JUL 3 0 1958                          | PLUGGING                                | <u> </u> |         |          |              |               |             |
| CONSERVATION DIVISION Wichita, Kansas | FILE SEC 4 T 29 R                       | 1        |         |          |              |               |             |
| Wichita, Nansas                       | BOOK PAGE 119 LI E                      | 6        |         |          |              |               |             |

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



## State Corporation Commission

## CONSERVATION DIVISION

. (Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

July 30, 1998

Well No. 1
Lease Noore
Description SE SE SE 1-29-11
County Fratt
File No. 119-5

Twin Drilling, Inc. 2005 Central Building Wichita, Kaness

## Contlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock | Western Kansas Field Supervisor P. O. Box 569 | | Great Bend, Kansas Phone: GL-33022