

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Lee Phillips, Jr. Address 1407 Union National Bank Bldg.
(Applicant) Wichita, Kansas

Lease (Farm Name) Shepard Well No. 1

Well Location NW NW SE Sec. 22 Twp. 10 Rge. 18 (W) - (W)

County Rooks Field Name (if any) _____

Total Depth 3731 Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin May 30, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

M. M. Shropshire Address Lyons, Kansas

Plugging Contractor Isern Drilling Company

Plugging Contractor's License No. _____

Address Box 45, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to _____
1407 Union National Bank Bldg.
Lee Phillips, Jr. Address Wichita, Kansas

and payment will be guaranteed by applicant.

REC'D
STATE CORP
JUN 3 1955
06-03-55
CONSERVATION DIVISION
Wichita, Kansas

M. M. Shropshire
Applicant or Acting Agent

Date May 30, 1955

PLUGGING
FILE SEC 22 TWP 10 R 18W
BOOK PAGE 124 LINE 1



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~STATE CORPORATION COMMISSION~~
WICHITA 2, KANSAS

211 N. Broadway

June 2, 1955

Well No.	1
Lease	Shepard
Description	NW NW SE 22-10-18W
County	Rooks
File No.	124-1

Lee Phillips Oil Co.
1407 Union Natl. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor