15-151-20256-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

12.21

| (This mus | API NUMBER t be listed; if no | November 9, API# was issued | 1974 , please | (of this w | ell) ing completi | on date.) |
|------------------|---|--------------------------------|------------------|---------------|------------------------|--|
| LEASE OPERATOR | John O. Farmer, In | ıc | | OPERATO | RS LICENSE N | IO. <u>5135</u> |
| | P.O. Box 352, Russ | | | | | |
| LEASE (FARM) | Henry WELL | NO. #2 W | ELL LOCAT | CION E/2 F | Z/2 NE COUN | TY Pratt |
| SEC. 27 TWP. | 295 RGE 13W K | TOTAL | DEPTH | 4650 ' | PLUG BACK T | .D |
| Check One: | | \bigcirc | | | | |
| OIL WELL | GAS WELLD | & A X SWD | or INJ WE | ELL | DOCKET NO | |
| SURFAC | E CASING SIZE <u>12-1/</u> | /2" SET AT2(| 00' CEME | NIED WITH | 225 | _ SACKS |
| | CASING SIZE | SET AT | CEME | NIED WITH | . | _ SACKS |
| PERFOR | ATED AT | | | | <u></u> | |
| | LL: GOOD | | | | | |
| OPERATOR'S SUGG | ESTED METHOD OF PLU | GGING THIS WELL | See at | tached plug | gging report. | . The plugging |
| of this D & A | well was delayed b | ecause it was | to be uti | lized as a | possible SW | D_well. |
| | · | | | | | |
| | (If additi | onal space is n | eeded use | e back of f | orm) | |
| IS WELL LOG ATT | ACHED TO THIS APPLI | CATION AS REQUI | RED? .ain) | Yes | IS ACO-1 FIL | prior to ince |
| DATE AND HOUR P | LUGGING IS DESIRED | TO BEGIN | | 8:00 A.M., | 12-17-84 | tion of ACO-I |
| REGULATIONS OF ' | IIS WELL WILL BE D THE STATE CORPORATI | ON COMMISSION. | | | | |
| NAME OF COMPANY | REPRESENTATIVE AUT | HORIZED TO BE I | N CHARGE | OF PLUGGIN | G OPERATIONS | S. RECEIVED COMMISSION |
| | Alex Dreher | | | | 13) <u>483–524</u> | |
| ADDRESS | P.O. Box 352, Ru | ssell, KS 67665 | <u> </u> | | | 12 27 84 SIVISION |
| PLUGGING CONTRA | CIOR <u>John O. Farm</u> | er, Inc. | | LICENSE NO | | Wichita, Kansas |
| ADDRESS | P.O. Box 352 | , Russell, KS 6 | 7665 | PHONE # (| 13) 483-3144 | <u> </u> |
| PAYMENT WILL BE | GUARANTEED BY OPER | NATOR OR ACENT | SIGNED: | John | -TUMPA erator or Ag | THE STATE OF THE S |
| | | | DATE: | | cember 26, 1 | |