

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner The Texas Company Address 614 Bitting Bldg., Wichita, Ks.
(Applicant)
Lease (Farm Name) J. W. Combs Well No. 1

Well Location NW NW SE Sec. 26 Twp. 29S Rge. 13 (N) (W)

County Pratt Field Name (if any) Sawyer

Total Depth 4710 Oil X Gas _____ Dry Hole _____

Was well log filed with application? No If not, explain: _____

Will be filed with Plugging Record

Date and hour plugging is desired to begin 9:00 AM, Dec. 26, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner R. M. Langdon
Route #5 Address Great Bend, Kansas

Plugging Contractor Wilson Inc., Stafford, Kansas

Plugging Contractor's License No. _____

Address Stafford, Kansas

Invoice covering assessment for plugging this well should be sent to _____

M. C. Harrell Address 614 Bitting Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
DEC 29 1958
12-29-58
CONSERVATION DIVISION
Wichita, Kansas

M. C. Harrell
Applicant or Acting Agent

Date December 24, 1958

PLUGGING
FILE SEC 26 T 29 R 13w
BOOK PAGE 6 LINE 15



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

December 30, 1958

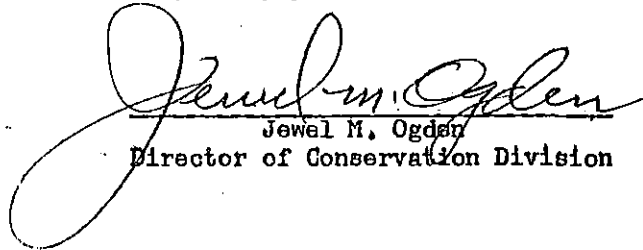
Well No.	1
Lease	Combs
Description	NW NW SE 26-29-13W
County	Pratt
File No.	6-15

The Texas Co.,
 Att: Mr. M.C. Harrell
 614 Bitting Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022