

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-173-20, 629-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bear Petroleum, Inc. KCC LICENSE # 4419 ^{6/94}
(owner/company name) (operator's)

ADDRESS Box 438 CITY Haysville

STATE Kansas ZIP CODE 67060 CONTACT PHONE # (316) 524-1225

LEASE Rink WELL# 1 SEC. 32 T. 26 R. 1 (~~East~~/West)

SW - SW- SE - SPOT LOCATION/QQQQ COUNTY Sedgwick

330 FEET (in exact footage) FROM S ~~W~~ (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E ~~W~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE NA SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10 3/4" SET AT 212 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3405 CEMENTED WITH 165 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 8' Open hole Miss. 2815 1/2 - 18 1/2 KC

ELEVATION 1348 T.D. 3413 PBDT OH ANHYDRITE DEPTH 7
(G.L. ~~XXXXXX~~) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the KCC

Conservation Division

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dick Schremmer PHONE# (816) 524-1225

ADDRESS Box 438 City/State Haysville, KS 67060

PLUGGING CONTRACTOR Gressel Oil Field Service, Inc. KCC LICENSE # 30084 ^{6/94}
(company name) (contractor's)

ADDRESS Box 607 Burrton, KS 67020 PHONE # (316) 463-5161

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR _____

DATE: 8/18/93 AUTHORIZED OPERATOR/AGENT: *D. Schremmer*
(signature)

RECEIVED
STATE CORPORATION COMMISSION
AUG 19 1993
CONSERVATION DIVISION
Wichita, Kansas

2)

API NUMBER _____

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

 (Employee of Operator) or (Operator) of
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
 statements, and matters herein contained and the log of the above-described well as filed that
 the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

 Notary Public

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM

2 MR MARKED COPY



Neutron Porosity Log

FILING NO.

COMPANY ROBINSON Oil Co

MARKED

WELL RINK "A" #1

FIELD WESTLINK

COUNTY SEDGWICK STATE KANSAS

LOCATION: SW-SW-SE
 SEC. 32 TWP. 26S RGE. 1W

OTHER SERVICES
DILL
BH-8

Permanent Datum GROUND LEVEL Elev. 1348
 Log Measured From KB 7 Ft. Above Perm. Datum
 Drilling Measured From KELLY Bushing

Elev.: K.B. 1355
 D.F. 1354
 G.L. 1348

Date	<u>1-26-84</u>
Run No.	<u>ONE</u>
Type Log	<u>NEUTRON</u>
Depth—Driller	<u>3410</u>
Depth—Logger	<u>3410</u>
Bottom Logged Interval	<u>3407</u>
Top Logged Interval	<u>2100</u>
Type Fluid In Hole	<u>CHEMICAL</u>
Salinity, PPM CL.	<u>2000</u>
Density	<u>9.5</u>
Level	<u>FULL</u>
Max Rec. Temp., Deg F	<u>107</u>
Operating Rig Time	<u>1.5 HR.</u>
Recorded By	<u>CTERHUNE</u> <u>MACKLEY</u>
Witnessed By	<u>DALE ROBINSON</u> <u>D CLOTHIER</u>

Run	Bore-Hole Record				Casing Record	
	No.	Bit	From	To	Size	Wgt.
<u>ONE</u>	<u>12 1/4</u>	<u>0</u>	<u>213</u>	<u>10 3/4</u>		
<u>TWO</u>	<u>7 7/8</u>	<u>213</u>	<u>3410</u>			<u>212</u>

RECEIVED
 STATE CORPORATION COMMISSION
 AUG 19 1993
 CONSERVATION DIVISION
 Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 19, 1993

Bear Petroleum Inc
P O Box 438
Haysville KS 67060

Rink #1
API 15-173-20,629
330 FSL 2310 FEL
Sec. 32-26S-01W
Sedgwick County

Dear Dick Schremmer,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #2 202 W First Suite 304
Wichita KS 67202
(316) 263-8809