

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

FEB 5 1963

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Mull Drilling Co. Inc. Address 670 N. 4th. Natl. Bank Bldg.  
(Applicant) Wichita, Kansas  
Lease (Farm Name) Matkin Well No. 1

Well Location C NE NW Sec. 16 Twp. 27S Rge. 21 W (E) (W)

County N Ford Field Name (if any) Rushville

Total Depth 11983' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole # \_\_\_\_\_

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 12:00 P.M. 1-23-63

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Virgil Shawn

Address Med. Lodge, Kansas

Plugging Contractor Co. tools.

Plugging Contractor's License No. \_\_\_\_\_

Address Same as above.

Invoice covering assessment for plugging this well should be sent to Mull Drilling Co.

Address 670 N. 4th. Natl. Bank Bldg.

Wichita, Kansas

and payment will be guaranteed by applicant.

Joseph O. Butts  
Applicant or Acting Agent

Date January 28, 1963



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

January 23, 1963

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Matkin  
Description C NE NW 16-27-21W  
County Ford

Mull Drilling Co. Inc.  
670 4th Nat'l Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. Hugh Scott Box 1223 Liberal, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.

