

DISTRICT CONSERVATION AGENT'S REPORT

TO:

| | • |
|--|-----------------------------------|
| State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas | 5-173-60183-600 FILE NO |
| Dry Hole / Abandoned Oil Well Abandoned | d Gas Well |
| I have this date completed supervision of plugging of | ?: |
| Well No. / Lease Peanson | ····· |
| Operator E. H. adain dil Co Address | Wichita Kans |
| FieldCounty | Sedenich |
| Total Depth 5469 Feet. | ~ |
| Plugging Contractor Company Too | ls/ |
| Plugging Contractor's License No. | |
| Address (Describe briefly the manner in which | the well was plugged) |
| | 0 |
| Solid at affroi 155 13 | Success Title |
| 5 jourts drill fife mu | |
| 3 St cement at lop. | |
| | |
| | |
| PLUGGING SEC 19 T 26 R IE Date 753107 Date | Istrict Conservation Agent 7-8-56 |

FILE