

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

15-173-00248-0000

FILE NO. 1-18

LOCATION SE SW SW

SEC. 26 TWP. 26 RGE. 1W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease _____ Woodman Core Hole _____

Operator Drillers Prod. Co. Address 212 N. Market
Wichita, Kansas

Field _____ County Sedgwick

Total Depth 421 Feet.

(Describe briefly the manner in which the well was plugged)

Set bridging at 91', filled with rock to 71'

Dumped 3 sacks cement, 71' to 59', Set bridging
plug at 15', run 2 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

AUG 28 1952 8-28-52

CONSERVATION DIVISION
Wichita, Kansas

W. J. Peck

District Conservation Agent

Date 8-18-52

PLUGGING
FILE SEC 26 T 26 R 1W
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