

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-173-20701-000

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

#2

LEASE OPERATOR Consolidated Oil & Gas, Inc.

ADDRESS 410 17th Street, Suite 2300, Denver, CO 80202

PHONE (303) 893-1225 OPERATORS LICENSE NO. 30841

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-19-93

by John Sanders

SEC. 12 TWP. 26S RGE. 1 (E or W)

COUNTY Sedgwick

Date Well Completed 4-85

Plugging Commenced 4-22-93

Plugging Completed 4-23-93

(date)

Is ACO-1 filled? Yes If not, is well log attached?

Producing Formation Arbuckle Depth to Top 3,578' Bottom 4,082' T.D. 4,082'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
See attached ACO-						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Sand from 3,600' to 3,550'. Cmt from 3,550' to 3,150' Perf 3 SPF @ 1,100' 35 sxs from 1,120' to 760' Perf @ 300'. Circ 200 sxs to surf & annulus and csa. Top off w/50 sxs @ surf. Cut off 3-1/2 @ surf., level and restore to level land.

5-3-93

Name of Plugging Contractor L&M Well Service License No. 31172

Address P.O. Box 528, Russell, Kansas 67665 (913) 483-2041

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Consolidated Oil & Gas, Inc.

STATE OF Colorado COUNTY OF Denver, ss. WICHITA, KANSAS

C.B. Willard

(Employee of Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) C.B. Willard

(Address) 410 17th St., #2300, Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 27th day of April, 1993

Rosalind Meyer
Notary Public Rosalind Meyer

My Commission Expires: January 15, 1997
USE ONLY ONE SIDE OF EACH FORM

410 17th St., #2300
Denver, CO 80202
Form CP-4
Revised 05-88

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # _____ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR _____ KCC LICENSE # _____
(owner/company name) (operator's)

ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ CONTACT PHONE # () _____

LEASE _____ WELL# _____ SEC. _____ T. _____ R. _____ (East/West)

SPOT LOCATION/2000 COUNTY _____

FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL _____ GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION _____ T.D. _____ PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

_____ PHONE# () _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR _____ KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: _____ AUTHORIZED OPERATOR/AGENT: _____
(signature)