STATE OF KANSAS STATE CORPORATION COMMISSION M

WELL PLUGGING RECORD K.A.R.-82-3-117

200 Colorado Derby Building Wichita, Kansas 67202	M*************************************	-117	AP I ROM	AFT RUMBER 15-037, 20, 447-000		
			LEASE N	LEASE NAME Trimpu		
, NOT I	TYPE OR PRI	WELL NU	WELL NUMBER			
and return to Cons. office within 30 da			1980 Ft. from		S Section Line	
		,	330	O Ft. from	E Section Line	
LEASE OPERATOR Bird Energy			SEC. C	SEC. C TWP. NE RGE. SW (E)or(W)		
ADDRESS Box 1612 Dodge City, KS			COUNTY	COUNTYFord		
PHONE # (310 227-6041 OPERATORS LICENSE NO. 6574			Date We	li Complete	d <u>04-07-88</u>	
Character of Well D & A			Pluggin	Plugging Commenced 03-30-88		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed04-07-88		
Did you notify the KCC District Off	ice prior to p	lugging t	his well?_	YES		
Which KCC Office did you notify?	Paul Luthi,	Dødge Ci	ty			
Is ACO-1 filed? To Be Forwarded not,						
Producing Formation Depth to Top				omT	•D•	
Show depth and thickness of all wat	er, oil and gas	s formation	ons.			
OIL, GAS OR WATER RECORDS		C	ASING RECO	RD		
Formation Content	From To	Size	Put In	Pulled out		
			4.7.2		·	
		/ 	453			
	-{			·{		
Describe in detail the manner in wh	ich the well wa	s plugge	, Indicat	ing where th	ie mud fluid was	
placed and the method or methods u were used, state the character o						
50 Sks @ 1430', 50 Sks @ 820', 5	50 SKs @ 490'.					
Orders Ry: Paul Luthi B J	<u> Pitan </u>		<u> </u>		<u></u>	
			• •			
(If additional descript)	on is necessary	, use <u>BA</u>	CK of this	form.)		
Name of Plugging Contractor Eagle	Drilling, Inc	•	· 	License No.	5380	
Address P. O. Box 12383 Wich:	ita, KS 67277		·)	
STATE OF Kansas C	OUNTY OFSe	dgwick		_,ss•		
Robert L. Eisel	·	(Emp	loyee of	Operator) o	r (Operator) ö	
above-described well, being first statements, and matters herein cont	duly sworn on d	oath, says	s: That I	have knowled	ige of the facts.	
the same are true and correct, so h	elp me God.	og or the	_ //			
	(5	Signature;	Osm	mt d	asil	
,	RECEIVED	(ddress)	P. O. B	ox 12383 Wi	chita, KS 67277	
SUBSCRIBED AND SWO	RN corpohentor solvite	isshan s	14th day	of April	,19 88	
Line.	4-15-88		J	1,\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
M. O 1 - 1 - 2 - 5 - 1	APR 1 5 1988		+ ON CANTER	ary Public		
My Commission Expi	res:06-22	-91				

CONSERVATION DIVISION Wichita, Kansas

Form CP-4-Revised 07-86