STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Brondway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | F | Ford County. Sec. 13 Twp. 27S Rge. (E) 23 (W) | | | | | | |
|--|---|--|------------------|---|---------------------------------------|------------------------|--|--|
| NORTH | Location as "NI | Location as "NE/CNW%SW%" or footage from lines C_SE/4_NW/4 | | | | | | |
| | | Lease Owner Aikman Brothers Lease Name Camphell English Well No. 1 | | | | | | |
| | | Office Address 601 Midland National Bank Building, Midland, Texas | | | | | | |
| | Character of W | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | | | | | | |
| | | te well completed December 31 19 60 | | | | | | |
| 1 13 | | Application for plugging filed December 31 19.60 | | | | | | |
| | | Application for plugging approved December 31 19 60 Plugging commenced January 1 19 61 | | | | | | |
| | | Plugging completed January 1 19 61 | | | | | | |
| | | | | | | | | |
| i | | | | | | | | |
| | If a producing well is abandoned, date of last production | | | | | | | |
| Locate well correctly on above Section Plat | | | | | or its agents ber | | | |
| Name of Conservation Agent who supe | rvised plugging of thi | s well <u>Mer</u> | l <u>e A. Ri</u> | ves | | | | |
| Producing formation none | | | Botton | <u>, </u> | Total Depth of | Well 5220 Feet | | |
| Show depth and thickness of all water, | oil and gas formation | ıs. | | | | | | |
| OIL, GAS OR WATER RECORD | Ş | | | • | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | το | SIZE | PUT IN | PULLED DUT | | |
| | | | | 8 5/8" | 18 jts @ | 57' none | | |
| | | | | | | , | | |
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| | | <u> </u> | | | | | | |
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| , | 1-17-61 STATE CORPORATION FOR | | | | | | | |
| | _ _ | | 1-1 | 7-71 | ORPORA DO | | | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | COntro | JAN 1 > 10 | 130/0/ | | |
| | CONSERVATION DIVISION | | | | | | | |
| | | Wichia, Kansas | | | | | | |
| | | | | | | <i>IC</i> 1 | | |
| | : | | | | | | | |
| | | | | | | | | |
| | (If additional | description is nece | sary, use BACK | of this sheet) | | | | |
| Name of Plugging Contractor | | | | | | | | |
| Address | 211 North B | roadway, W | ichita 2 | Kansas | | | | |
| · | | i, | | | | | | |
| STATE OFKansas | , COU | | _ | | - | | | |
| | chaelis | | | | | of the above-described | | |
| well, being first duly sworn on oath, s above-described well as filed and that | | | | | rs herein contair LA | ed and the log of the | | |
| 1050 No. 105 | • | (Signature) | W. A. Mic | chaelis (G | raham-Micha | aelis Drlg. Co. | | |
| Carlo Ca | ì | | 211 Nortl | ı Broadway | Wichita Address) | , Kansas | | |
| SUBSCRIBED AND SWORN TO before | re me this 16t1 | | | | <u>ry</u> , 19 <u> (</u> | | | |
| PROTEIN TO A PROTE | • | | a. 13. | Baran | _ | | | |
| My commission and the OF | 1964 | <u></u> - | A.B. Bar | gen | <u> </u> | Notary Public. | | |
| | | | | | | | | |
| Carrier III | | | | | | | | |
| the state of the s | | | | | | | | |

CAMPBELL-ENGLISH #1

WELL ACCORD:

LOCATION:

SE NW Section 13-27-23

Commenced: 12/14/60

Completed:

12/31/60

(Rotary)

CONTRACTOR:

Graham-Michaelis Drilling Co.

Liberal Division

Box 896

Liberal, Kansas

CASING RECORD:

18 Jts. 8 5/8" J-55 8rd Thrd R-2 Cemented w/150 sx Common 2% Gel 2% cc followed w/200 sx Sunset

| | TOG |
|----------------------|-----------------------------|
| Soil & Gyp | 0 - 134 |
| Blue Shale & Sand | 134 - 344 |
| Blue Shale | 344 - 685 |
| Shale, Red Bed & Gyp | 685 - 2030 |
| Shale & Anhy | 2030 - 2549 |
| Lime & Shale | 2549 - 2708 |
| Shale, Anhy & Chert | 2708 - 2808 |
| Shale, Anhy & Lime | 2808 - 2896 |
| Lime & Shale | 2 896 - 3039 |
| Shale, Lime & Chalk | 3039 - 3644 |
| Lime & Shale | 3644 - 3880 |
| Shale, Lime & Chalk | 3880 - 4003 |
| Lime & Shale | 4003 - 4887 |
| Lime, Shale & Chert | 4887 - հ9կ1 |
| Shale & Lime | 4941 - 5018 |
| Lime & Chert | 5018 - 509 7 |
| lime | 5097 - 5125 |
| Lime & Chert | 5125 - 5160 |
| lime | 5 1 60 - 5220 |

RECEIVED STATE CORPORATION COMMISSION

JUN 9 8 1962

CONSERVATION DIVISION Wichita, Kansas

5220' - Total Rotary Depth

The undersigned, Graham-Michaelis Drilling Company, Liberal Division, certifies that the above log is a true and correct copy of the formations encountered in drilling the above mentioned well, as taken from the Daily Drilling Report.

> GRAHAM-MICHAELIS DRILLING COMPANY LIBERAL DIVISION