STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

PI	NUMBER	15-057-2	<u>386</u> ,386	∞

WELL NUMBER 3

SPOT LOCATION C SE NE

SEC. 14 TWP. 27SRGE. 22W(XXor(W)

COUNTY Ford

Date Well Completed 8-15-84

Plugging Completed 8-15-84

ADDRESS 200 Douglas Building Wichita, KS 67202

LEASE OPERATOR DONALD C. SLAWSON

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181 Plugging Commenced 8-15-84

Character of Well D&A

(OII, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify?_____

is ACO-1 filed? Yes If not, is well log attached?_____

Producing formation ______ Depth to top ______ bottom _____T.D.

Show depth and thickness of all water, oll and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	ŞİZƏ	Put Iņ	Pulled out
		surface.	422'	8 5/8"		
						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 1470' w/50 sx

2nd plug @ 1470 w/30 sx 2nd plug @ 800' w/40 sx 3rd plug @ 470' w/40 sx Solid Bridge @ 40' w/10 sx

<u>15 sx in Rat Hole</u> (If additional rdescription is necessary, use BACK of this form.)

Name of Plugging Contractor Box 579 Great Bend, Kansas 67530 Address

CONSERVATION DIVISION.

Wichita Kansas COUNTY OF SEDGWICK STATE OF KANSAS

William R. Horigan (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) W)

(Address). 200 Douglas Bldg. Wichita, KS

SUBSCRIBED AND SWORN TO before me this 10 day of Scoten be, 1984

My Commission expires: $5-27-85^{-1}$

LESLIE K. ROBINSON

NOTARY PUBLIC STATE OF KANSAS

MY APPT, EXPIRES 5-27-85