

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-057-20377-0000

LEASE NAME Linlor 'A'

WELL NUMBER 2

SPOT LOCATION SE SE SE

SEC. 14 TWP. 27S RGE. 22W OR (W)

COUNTY Ford

Date Well Completed 5/17/84

Plugging Commenced 5/17/84

Plugging Completed 5/17/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR DONALD C. SLAWSON

ADDRESS 200 Douglas Building Wichita, KS 67202

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	416'	8.5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 1440' w/50 sx
2nd plug @ 900' w/50 sx
3rd plug @ 450' w/50 sx
Solid Bridge @ 40' w/10 sx
15 sx in Rat Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____
Address Box 579 Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William R. Horigan (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as stated above that the same are true and correct, so help me God.
(Signature) William R. Horigan

(Address) 200 Douglas Bldg. Wichita, KS

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 1984

LESLIE K. ROBINSON
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 5-27-85

RECEIVED
AUG 07 1984
8-7-84
CONSERVATION DIVISION
Wichita, Kansas

Leslie K. Robinson
Notary Public

My Commission expires: 5-27-85