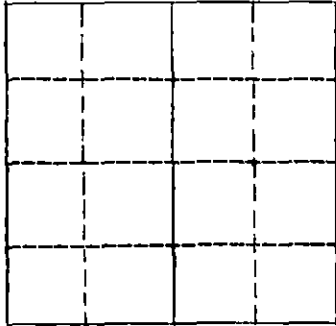


Give All Information Completely  
Make Required Affidavit - Mail  
Or Deliver Report To:

Conversation Division  
State Corporation Commission  
200 Colorado Derby Building  
Wichita, Kansas 67202



Locate Well Correctly On The  
Above Section Plat Map

Ford County, Sec. 14 Twp. 27S Rge. 22 NE/W  
Location As "NE/CNW 1/4 SW1/4" Or Footage From Lines  
NE NW

Lease Owner South Ranch Oil Co.

Lease Name Konda Well No. #1

Office Address 2 Broadway Executive Park, Sut. 100  
205 N. W. 62nd St. Oklahoma City,

Character Of Well (Completed As Oil, Gas Or Dry Hole) Dry Hole

Date Well Completed 6-29 1981

Application For Plugging Filed 6-29 1981

Application For Plugging Approved 6-29 1981

Plugging Commenced 6-29 1981

Plugging Completed 6-29 1981

Reason For Abandonment Of Well Or Producing Formation Dry Hole

If A Producing Well Is Abandoned, Date Of Last Production 19

Was Permission Obtained From The Conservation Division Or  
Its Agents Before Plugging Was Commenced? Yes

Name Of Conservation Agent Who Supervised Plugging Of This Well Marion Schmidt

Producing Formation \_\_\_\_\_ Depth To Top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth Of Well \_\_\_\_\_

Show Depth And Thickness Of All Water, Oil And Gas Formations.

OIL, GAS OR WATER RECORDS

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe In Detail The Manner In Which The Well Was Plugged, Indicating Where The Mud Fluid Was  
Placed And The Method Or Methods Used In Introducing It Into The Hole. If Cement Or Other Plugs  
Were Used, State The Character Of Same And Depth Placed, From \_\_\_\_\_ Feet To \_\_\_\_\_ Feet  
For Each Plug Set. 1st. @ 780' w/60 sx cmn, 2% gel, 3% cc.

2st. @ 240' w/39 sx cmn, 2% gel, 3% cc

3rd. @ 40' w/10 sx cmn, 2% ge, 3% cc.

10 sx in rat hole.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 10 1981  
8-10-81

Please Note: (If Additional Description If Necessary, Use Bank Of This Sheet)

Name Of Plugging Contractor Ramco Drilling Co.

P. O. Box 204

Wichita,

State Of Kansas County Of Sedgwick SS: \_\_\_\_\_

of the above described  
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and  
matters herein contained and the log of the above described well as filed and that same are true  
and correct. So help me God.

Signature: J. V. [Signature]  
THE RAMCO DRILLING CORPORATION  
(Address)

Subscribed And Sworn To Before Me This 7<sup>th</sup> Day Of August, 1981.

My Commission Expires \_\_\_\_\_  
JUANITA L. BOTKIN  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. 6-30-83  
Juanita L. Botkin  
Notary Public

W E L L   L O G

WELL NAME: Konda #1

OPERATOR: South Ranch Oil Company

SPUD DATE: 6-17-81

CONTRACTOR: Ramco Drilling Co.

COMPLETION DATE: 6-29-81

CASING: 20# 8 5/8 @ 578'  
w/400 sx cmn, 3%  
2% gel

LOCATION: NE NW 14-27s-22W

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<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Surface soils and Sand	0	0
Shale	60	600
Lime and Sand	600	4500
Lime	4500	5111
RTD	5111	

RECEIVED  
STATE CORPORATION COMMISSION

AUG 10 1981

STATE OF KANSAS }  
COUNTY OF SEDGWICK }

CONSERVATION DIVISION  
Wichita, Kansas

I certify that the above information is true and correct to the best of my knowledge.

THE RAMCO DRILLING CORPORATION

By: *J. W. [Signature]*

Subscribed and sworn to before me on this 7<sup>th</sup> day of August, 1981.

*Juanita L. Botkin*  
Notary Public

My Appointment Expires:

