STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

15-155-0002-00-01

File One Copy

Drig. Co.  Lease Owner Woodman & Iannitti Address 717 Union Nat'l Bldg., Wich	hita, Kansas
(Applicant) Lease (Farm Name) Hilger Well No. 1	
Well Location NW SW SW Sec. 16 Twp. 26 Rge. 4 (FX) (W)	
County Reno Field Name (if any)	
Total Depth 4176 Oil Gas Dry Hole X	
Was well log filed with application? No . If not, explain:	
We presume original log was filed by Magnolia Petroleum. This was	
an old hole washed down.	٠,
Date and hour plugging is desired to begin	1
Plugging of the well will be done in accordance with the Rules and	•
Regulations of the State Corporation Commission, or with the approval	ļ
of the following exceptions: Explain fully any exceptions desired.	ļ
(Use an additional sheet if necessary)	
	I
Name of the person on the lease in charge of well for owner Woodman	l
& Iannitti Drilling Co. Address 717 Union Natil Bldg., Wichita, Ks	3.
. Name of Plugging Contractor Delbert Elliot	
Address 821 Morphy, Great Bend, Kansas	
Invoice covering assessment for plugging this well should be sent to Woodman & Iannitti Drilling P. O. Box 387  Co. Address Hoisington, Kansas	
and payment will be guaranteed by applicant.	
P! LIGGING OCT 19 1950  RECEIVED  X.T.Woodman  K. T. Woodman  Applicant or Acting Agent	
PILIGGING OCT 18 1956  FILE SEC 16 T.26 R 4W BOOK PAGE 108 LINE 30 Vicinita. Kansas  Applicant or Acting Agent Date October 18, 1956	



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

October 18, 1956

15-155-00002-00-01

Well No.

Lease

Hilger

Description

NW SW SW 16-26-LW

County

Reno

File No.

108-30

Woodman & Tannitti Erilling Company 717 Union National Building Wichita, Kansas

## Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Lurkee, Box 597, McPherson, Kansas.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

WELL PLUGGING SUPERVISOR

CCI

District Plugging Supervisor

Jou log. Lee magnilia - Hilger