STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION
JUL 11 1974
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

15-155-30010-0000

Lease Owner (Applicant) A. Scott Ritchie

Address 412 Union Center Bldg., Wichita, Kansas 67202

Lease (Farm Name) Graber 'A' Well No. 1

Well Location C SE SE Sec. 2 Twp. 26 S Rge. 6 (E) ____ (W) X

County Reno Field Name (If any) Albion North

Total Depth 4023' Oil Well ____ Gas Well ____ Input Well ____ SWD Well X D & A ____

Was well log filed with application? yes If not, explain: ____

Date and hour plugging is desired to begin Approx. July 24, 1974

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner George Glick

Address P. O. Box 165, Lyons, Kansas 67554

Plugging Contractor Art Lamb Casing Pulling License No. 440

Address 2809 King, Hutchinson, Kansas 67501

Invoice covering assessment for plugging this well should be sent to

A. Scott Ritchie Address 412 Union Center Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: A. Scott Ritchie
Applicant or Acting Agent
A. Scott Ritchie

Date: July 10, 1974

State of Kansas

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian

WICHITA, KANSAS 67217

July 11, 1974

15-155-30010-0000

WELL PLUGGING AUTHORITY

Well No.	**1**
Lease	**Graber 'A'**
Description	**C SE SE 2-26-6W**
County	**Reno**
Total Depth	**4023'**
Plugging Contractor	**Art Lamb Casing Pulling**

A. Scott Ritchie
412 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock

J. Lewis Brock, Administrator

Mr. ~~Hugh E. Scott, P. O. Box 924, McPherson, Kansas 67460~~ is hereby assigned to supervise the plugging of the above named well.