

DISTRICT CONSERVATION AGENT'S REPORT

R
15-155-00002-0001

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 108-30

LOCATION 3W-5N-5W

SEC. 16 TWP. 26 RGE. 4W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Higest Hilgers

Operator Woodman & Sonwith Del. Address Wichita Kans

Field _____ County Reno

Total Depth 417 1/2 Feet.

Plugging Contractor Company Tools

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

*Grinded pits and circulated, hole made
solid at approx 185, 15 sq cement. Then
6 joints drill pipe, mud to 20, bridges,
5 sq cement at top.*

RECEIVED
STATE CORPORATION COMMISSION

10-22-56

[Signature]
District Conservation Agent

Date 10-20-56

PLUGGING
FILE SEC. 16 T. 26 R. 4W
BOOK PAGE 108 LINE 30