STATE OF KANSAS 6TATE CORPORATION COMMISSION

Give All Information Completely
Make Sequired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD.

211 No. Broadway Wichita, Kansas	Ren		Count	y. Sec. 16 T	wp. 26 Rge.	$\underline{4}$ (E) \underline{W} \underline{W}				
NORTH	Location as "NE,	/CNW#SW#"	or footage fro	m lines NE	SE SE					
!	Lease Owner Vaughn E. Wiggins et al.									
	Lease Name Holtje Well No. #1 Office Address 107 Eouth Ash McPherson, Kansas									
	7									
		Character of Well (completed as Oil, Gas or Dry Hole) Date well completed July 6 19 64								
l'illi	Application for p			July 6		19 64				
	Application for p			- 11		19_11				
1 i i				- 11		19 11				
1 !		Plugging commenced " 19 " Plugging completed " 19 "								
		Reason for abandonment of well or producing formation								
l i i	Non - Productive									
	If a producing w	If a producing well is abandoned, date of last production								
Locate well correctly on above		Was permission obtained from the Conservation Division or its agents before plugging was com-								
Section Plat	menced?					•				
Name of Conservation Agent who sup-										
Producing formation None Show depth and thickness of all water			Bottor	n	Total Depth of	WellFeet				
Show depth and trackness of all water	, on and gas formations	·•								
OIL, CAS OR WATER RECORD	os				(CASING RECORD				
FORMATION	CONTENT	FROM	TO'	SIZE	PUT IN	PULLED OUT				
	1			8 5/8"	172	None				
		·		<u> </u>						
										
			· · · · ·	 	<u> </u>					
	ļ <u></u> -		<u> </u>							
Describe in detail the manner is	<u> </u>	<u> </u>	.1		l	<u> </u>				
	20 sacks cement 10 sacks cement 2 sacks cement	t Plu	ng at 40'	to cellar	PEC STATE CORPOR	ing to 160' ATION COMMUSSION				
			•							
					CONSERVATI	ION DIVISION				
						Kansas				
	<u> </u>									
			*.							
Name of Plugging Contractor Address Box 24	(If additional S and S Drill Great Bend	description is nece ling Compa d. Kansas	essary, use BAC	K of this sheet)						
STATE OF Kansas Veill, being first duly sworn on oath, above-described well as filed and the	E. Wiggins says: That I have kno	wledge of the	facts, statem	owner) or (own ents, and matter	, ss. er or operator) s herein contain	of the above-described ned and the log of the				
r	((Signature)	(let)	NGG	937 -	,				
		_	Box 191		Pherson, Ka	ansas				
Semegraphy and Swanz en hel	ore me this 24th	J	July	, (Address), 19	<u></u> -				
SUBSCRIBED AND SWORN TO before		day of.	<u>our</u> y	* In	Mer)	<u> </u>				
11.11	€ P, 1967		· · - · -	11. J. EM	MUNI.	Notary Public.				
My commission expires	6) P, 1467			V		140torg & Wolle.				

OPERATOR: V. E. Wiggins
STARTED: June 22, 1964
COMPLETED: July 6, 1964
SURFACE CASING: 8 5/8" 0 172' OPERATOR: STARTED:

COMPLETED:

PLUCCED & ABANDONED

WELL LOG

CONTRACTOR:

S and S Drilling Co.

HOLTJE #1 NE SE SE 16-26-4 RENO COUNTY, KANSAS

15-155-62089-0000

FROM	<u> Io</u>	•	ELEVATION 1504 KB				
0 165 210 955 1400 1470	165 210 955 1400 1470 1500	SHALE & RED BED RED BED GRAY SHALE & SHELLS LIME & SHALE SHALE & BROKEN LIME SHALE & SALT	FORMATION TOP	<u>•</u>			
1605 1875 2260 2385 2785 2900 3342 3417	1875 2260 2385 2785 2900 3342 3417 3640	LIME & SHALE SHALE & LIME LIME LIME & SHALE SHALE & LIME LIME LIME & SHALE SHALE & LIME	HEEBNER L K C Base K C Cherokee Mississippi Kinderhook Misener Viola	2628 2869 3344 3488 3642 3958 4051 4075			
3640 3664 3850 3927 3942 3962 4025 4057 4081	3664 3850 3927 3942 3962 4025 4057 4081	CHERT & LIME MISS LIME LIME & CHERT LIME & SHALE SHALE LIME & SHALE LIME & SHALE LIME & SAND TOTAL DEPTH	RECE STATE CORPORATIO	4 11 1			

JUL 27 1964

CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS COUNTY OF BARTON ss

	•	T.D. Sweetman						. Pai	RTNER	OF S & S DRILLING			1G
COMPANY,	BEING	FIRST E	DULY SW	ORN ON	OATH	SAYS	: 14	TĂT I	HAVE	KNOWL	EDGE	OF THE	FACTS
STATEMENT	S AND	MATTERS	HERE	N CONT	AINED	AND	THE L	.OG 01	FTHE	ABOVE	DESC	RIBED	MELL
AS FILED	AND TH	IAT THE	SAME A	RE TRUE	AND	CORR	ECT.		-				

13th DAY JULY, 1964. SUBSCRIBED AND SWORN BEFORE ME THIS _

NOTARY PUBLIC

BARTON COUNTY

My Commission Expires __April 24, 1967