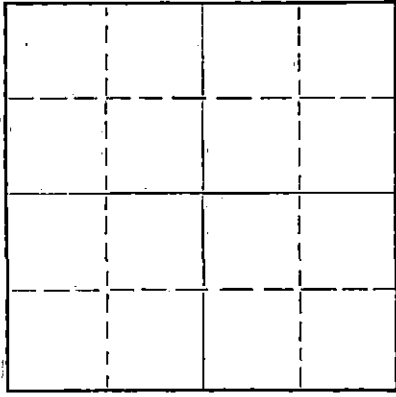


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County. Sec. 16 Twp. 26 Rge. 4 (EXX) (W)
Location as "NE/CNW%SW%" or footage from lines NW SW SW
Lease Owner Woodman & Tannitti and Mayfair Minerals, Inc.
Lease Name Hilger Well No. 1
Office Address P. O. Box 387, Hoisington, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10-17 1956
Application for plugging filed 10-18 1956
Application for plugging approved 19
Plugging commenced 19
Plugging completed 19
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation _____ Depth, to top _____ Bottom _____ Total Depth of Well 4176 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	196	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
This is an old well which was originally drilled by Magnolia.
Circulated heavy mud. Top plug 185, 1/3 sack of hull, 15 sacks cement. Upper plug 1/3 sack hull, 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
10-18-56 OCT 18 1956
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Delbert Elliot
Address 821 Morphy, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
717 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of October, 1956

Lucille L. Arrington, Notary Public.

My commission expires November 30, 1959

PLUGGING
FILE SEC. 16 T. 26 R. 4 W
BOOK PAGE 108 LINE 30