

15.155-00430-0000

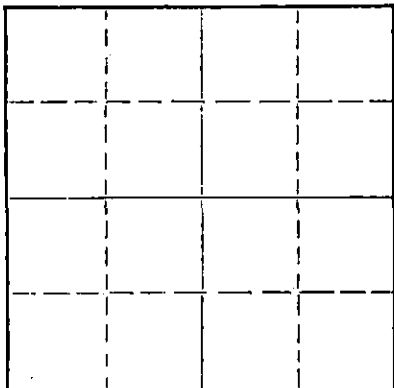
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

\_\_\_\_\_ Reno \_\_\_\_\_ County, Sec. 21 Twp. 26 Rge. 4 (E) \_\_\_\_\_ (W) \_\_\_\_\_  
Location as "NE/CNW/SW" or footage from lines. NE SE NE  
Lease Owner V. E. Wiggins  
Lease Name Seidl Well No. I  
Office Address P.O. Box 191 Mc Pherson, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed 5-17 1963  
Application for plugging filed 8-7 1964  
Application for plugging approved 8- 1964  
Plugging commenced 9-11 1964  
Plugging completed 9-17 1964  
Reason for abandonment of well or producing formation Went dry.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4075' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FRDM	TD	SIZE	PUT IN	PULLED OUT
				5 1/2"		2967'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pushed plug to 3215'. Made 10' of sand. Dumped 5 sx of cement. Mudded to 175'. Made 10' of rock bridge. Dumped 25 sx of cement. Mudded hole to 35'. Made 5(ft) of rock bridge. Dumped 10 sx of cement, filling to the bottom of the celler.

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 30 1964  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Art Lamb Casing Pulling Co.  
Address 2809 King St. Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Reno, ss.  
Art Lamb (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb  
2809 King St. Hutchinson, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 23 rd day of September, 19 64

My commission expires January 5, 1966  
Judy Lamb Notary Public.

913-CL 23610  
 15-155-00430-0000

Operator: V. E. Wiggins  
 Spudded: 4-30-63  
 Completed: 5-17-63

W E L L L O G  
 Seidl # 1  
 NE SE NE 21-26-4  
 Reno County, Kansas  
 Elev. 1473' G.L.

Contractor: S & S Drlg. Co.  
 Casing Record:  
 8 5/8" @ 154'  
 1 1/2" Csg. @ 4052' w/ 250 skt  
 (Top of cement by log 2950')

From	To	
0	154	Surface Clay & Red Bed
154	380	Shale, Gip-Mica & Lime Shells
380	1035	Lime & Shale
1035	1135	Lime
1135	1310	Lime & Shale
1310	1470	Shale
1470	1795	Lime & Shale
1795	2075	Shale
2075	2410	Lime & Shale
2410	2678	Lime
2678	2778	Shale
2778	2945	Lime & Shale
2945	3055	Lime
3055	3097	Lime & Shale
3097	3231	Lime
3231	3258	Shale
3258	3304	Lime
3304	3583	Lime & Shale
3583	3656	Shale
3656	3948	Lime & Chert
3948	4049	Shale
4049	4075	Lime & Sand
4075		Total Depth

Elevation	1481 R.K.B.
<u>Formation Tops:</u>	
Heebner	2597
Lansing Kansas City	2841
Cherokee	3471
Mississippi	3642
Kinderhook	3944
Misener	4038
Base Misener	4051
Viola	4052
Simpson	4066

Plugged back to 3305'  
 Baker Type D Packer @ 3305'  
 Perf. in K.C. 3256' to 3258'  
 " " 3223 1/2' to 3224 1/2'

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 Wichita, Kansas

STATE OF KANSAS  
 COUNTY OF BARTON ss

T. D. Sweetman, Partner of S & S Drilling Company, Being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

*T. D. Sweetman*

Subscribed and sworn before me this 21 day of May, 1963.

*Ruben P. Leonard*  
 Notary Public Barton County

My Commission Expires 2-28-67

Conn 11 - SPT  
 Conn 17 -

32 15 - 10 - 5 200  
 195 - 25  
 - 10