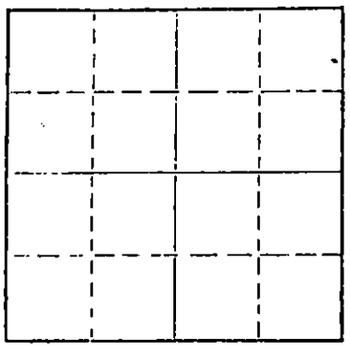
15-155-30010-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Reno County. Sec. 2 Twp. 26 Rge. 6 W (E) (W)
Location as "NE/CNWKSWK" or footage from lines C SE SE
Lease Owner A. Scott Ritchie
Lease Name Graber "A" Well No. I
Office Address P.O.Box 165 Lyons, Kansas 67554
Character of Well (completed as Oil, Gas or Dry Hole) SWD
Date well completed Aug 8 19 64
Application for plugging filed July 10 19 74
Application for plugging approved July 11 19 74
Plugging commenced July 31 19 74
Plugging completed Aug 2 19 74
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
Producing formation Depth to top Bottom Total Depth of Well 4023' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS — CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5½"		3312'

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CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pumped 25 sx of cement with Allied Cem. Co. Stopped plug at 3494' with 200# pressure. Tag perf. 3600'. Mudded hole to 210'. Made 10' of rock bridge. Dumped 25 sx of cement. Mudded hole to 40'. Made 10' of rock bridge. Dumped 10 sx of cement filling to the bottom of the cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 KingSt. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.

Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

2809 KingSt, Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of August, 19 74

Notary Public.

My commission expires December 31, 1977

15-155-30010-0000

DRILLER'S LOG

COMPANY:	A. Scott Ritchie
CONTRACTOR:	Hellar Drilling Company, Inc.
LEASE:	#1 Graber 'A'
LOCATION:	c SE SE 2-26-6W, Reno County, Kansas
COMMENCED:	August 8, 1964
COMPLETED:	August 22, 1964
CASING:	Set 8 5/8" surface casing @ 216'/175 sacks cement Set 5½" pipe @ 3987!/100 sacks cement

0-216	Sand, Shale & Shells
216-470	Shale & Red Bed
470-935	Salt Section
935-1080	Shale & Lime
1080-1425	Lime & Shale
1425-1630	Shale & Lime
1630-1845	Shale-Lime-Shells
1845-2717	Shale & Lime
2717-2754	Shale (Douglas) Sand
2754-2846	Shale & sand
2846-2930	Shale & Lime
2930-2970	Lime & Shale
2970-3085	Lime (L.K.C.)
3085-3135	Lime
3135-3162	L. K.C.
3162-3285	Lime
3285-3320	Lime (L.K.C.)
3320-3335	Lime
3335-3600	Lime & Shale
3600-3610	#1 Drill Stem Test
3610-3620	Conglomerate
3620-3685	Miss.
3685-3721	Miss. chert
3721-3799	Miss. lime
3799-3817	Kinderhook shale
3817-3890	Shale & Lime
3890-3975	Kinderhook shale
3975-3991	#2 Drill Stem Test 3970-3991
3991	Rotary Total Depth

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JUL 11 1974
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Graber 'A', located in C SE SE 2-26-6W, Reno County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

By D. L. Hellar
President - D. L. Hellar

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 27th day of August, 1964.

Catherine Darcey
Notary Public - Catherine Darcey

My Commission Expires:
March 25, 1968.