# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

. 107
API NUMBER $15-097-20.900-0000$ (of this well) 6/87 (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414
ADDRESS 640 Century Plaza Bldg., Wichita, Ks. PHONE # \$16 ) 262-3192
67202 LEASE (FARM) McFadden D WELL NO. 1 WELL LOCATION C SW/4 COUNTY Kiowa
SEC. 35 TWP. 27S RGE. 20W for W TOTAL DEPTH 4880 PLUG BACK TD 4869
Check One:
OIL WELL GAS WELL _x D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 641. CEMENTED WITH 375 SACKS
CASING SIZE 4 1/2 SET AT 4874 CEMENTED WITH 200 SACKS
PERFORATED AT 4856-4860: 4862-72.
CONDITION OF WELL: GOOD _ X POOR _ CASING LEAK _ JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL
·
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RUFES ANT REGULATIONS OF THE STATE CORPORATION COMMISSION.
STATE CORPORATION COMMISSIO  CONS. DIV. WICHITA. IS
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
<u>Carl Schield</u> PHONE # (316) 862-5979
ADDRESS Bôx 632, Greensburg, Ks. 67054  JUL 2 1 1986
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87
ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED
J. Mark Richardson
DATE: 7-18-86

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Cheirman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 2 1 1986

July 21, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

McFadden D #1 C SW/4 Sec. 35-27S-20W Kiowa County

J. Mark Richardson 640 Century Plaza Building Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).