STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

WELL PLUGGING APPLICATION FORM
File One Copy

Rev. 3-15-72 FORM CP-1

STATE CORPORATION COMMISSION

AUG 27 1974

Wichita, Kansas

Lease Owner Frank J. Black	
Address Box 150, McPherson, Kansas	
Lease (Farm Name) Zimmerman Well No. D-2	
Well Location C/NE/NE Sec. 35 Twp. 27S Rge.20W (X)	(W)
County Kiowa Total Depth 4974 Field Name	Fralick W
Oil Well X Gas Well Input Well SWD Well Rotary D & A	
Well Log filed with application as required Yes	,
Date and hour plugging is desired to begin	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE REGULATIONS OF THE STATE CORPORATION COMMISSION.	RULES AND
Name of company representative authorized to be in charge of plugging operat	tions:
Frank J. Black Address Box 150, McPherson, Ke	ansas 6746
Plugging Contractor Russ Casing Pulling, Inc. License No.	623
Address Box 1082, Great Bend, Kansas 67530	
Invoice covering assessment for plugging this well should be sent to:	
Name Frank J. Black	
Address Box 150, McPherson, Kansas 67460	
and payment will be guaranteed by applicant or acting agent.	
Signed: M. O. U.M. Acting	Agent



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) P.O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

August 27, 1974

WELL PLUGGING AUTHORITY

Well No.

D-2

Lease

Zimmerman

Description

C NE NE 35-27-20W

County

Kiowa

Total Depth

4974"

Plugging Contractor

Russ Casing Pulling, Inc.

Frank J. Black Box 150 McPherson, Kansas 67460

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.