

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

MAY 26 1989 5-26-89

CONSERVATION DIVISION
Wichita, Kansas

6/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-097-20,448-0001 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 111 W. Douglas Wichita, Ks: 67202 PHONE # (316) 262-3192

LEASE (FARM) Nelson SWD WELL NO. #2 WELL LOCATION C W/2 SE SW COUNTY Kiowa

SEC. 26 TWP. 27 RGE. 20 or (W) TOTAL DEPTH 4885 PLUG BACK TD 4885

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/5 SET AT 598 CEMENTED WITH 400 SACKS

CASING SIZE 4 1/2 SET AT 4884 CEMENTED WITH 200 SACKS

PERFORATED AT 4848-4860

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL X

according to KCC rules
and regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN X ~~2/29/89~~ 8:30 AM 5/31/89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Schield

PHONE # (316) 862-5936

ADDRESS Box 632, Greensburg, Ks. 67054

PLUGGING CONTRACTOR Greensburg Well Service LICENSE NO. 5414 6/90

ADDRESS Bxo 632, Greensburg, Ks. 67054 PHONE # (316) 862-5936

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson
(Operator or Agent)

DATE: 3/31/89

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KELLY H. HENLEY	CHAIRMAN
BOB KOWALEWSKI	COMMISSIONER
MARCIA LEE WRIGHT	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

AUG 26 1989

EXPIRES

May 26, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

J. Mark Richardson
 111 W. Douglas
 Wichita, KS 67202

Nelson #2 (SWD)
 C W/2 SE SW
 Sec. 26-27S-20W
 Kiowa County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
 Shari Feist Albrecht
 Director

District: #1 304 W. McArtor
 Dodge City, KS 67801
 (316) 225-6760