

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 2-26-76 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. Mark Richardson OPERATORS LICENSE NO. 5414

ADDRESS 640 Century Plaza Bldg., Wichita, Ks. 67202 PHONE # (316) 262-3192

LEASE (FARM) Nelson 'D' WELL NO. 1 WELL LOCATION C NW SE COUNTY Kiowa

SEC. 27 TWP. 27S RGE. 20W  or  TOTAL DEPTH 4980 PLUG BACK TD N/A

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. D-20,054

SURFACE CASING SIZE 8 5/8 SET AT 604' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2 SET AT 4968' CEMENTED WITH 125 SACKS Cement

PERFORATED AT 4876-4886; 4618-22; 4528-32

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

**RECEIVED**

STATE CORPORATION COMMISSION  
CONS. DIV. WICHITA, KS

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS \_\_\_\_\_

Carl Schiefel PHONE # (316) 862-5979

ADDRESS Box 632, Greensburg, Ks. 67054

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Mark Richardson  
(Operator or Agent)

DATE: 7-18-86

①

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

Nelson "D" #1  
 C-NW-SE Sec 27-27-20  
 Kiowa County Kansas

Old Information: Operator: Walters Drilling Co.

Commenced: 4-1-64  
 Completed: 4-28-64 TD-4980

New Information: Operator: J. Mrk Richardson

Commenced: 2-22-76  
 Completed: 2-26-76

From	Depth To	Formation	Remarks
0	480	Cement	Ran 504' of 8 5/8" csg
480	543	Cement-Heavy Mud	Cemented @/300 sks cement
543	4980	Heavy Mud	@was Western Drlg. Co.
	4980 - TD		Nelson "D" #1)
			Ran 158 jts of New
			10 1/2" & 11 1/2" - 4 1/2" csg
			set @ 4968' Cemented w/
			250 gallon Mud Flush
			125 sks 18% Salt Sat
			Posmix
			PD @ 11:45 a.m. 2-26-76

I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled C-NW-SE Sec 27-27-20, Kiowa County, Kansas to the best of my knowledge and belief.

*James S. Sutton II*  
 JAMES S. SUTTON II

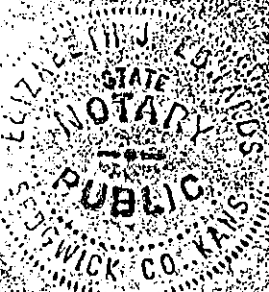
STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said county and state, on this 25th day of March, 1976, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission Expires: February 6, 1979.



JUL 24 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 21 1986

July 21, 1986

EXPIRES

WELL PLUGGING NOTICE

Nelson "D" #1 (SWD)  
C NW SE  
Sec. 27-27S-20W  
Kiowa County

J. Mark Richardson  
640 Century Plaza Building  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).