

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-151-21806-0000 FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 10-14-86 (of this well) 11/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. K. BLACK P. P. P. L. P. OPERATORS LICENSE NO. 3181

ADDRESS 1540 N. Broadway, Ste #202, Wichita, KS 67214 PHONE # (316) 263-8588

LEASE (FARM) Hoeme WELL NO. #1-A WELL LOCATION SW NW NE COUNTY Pratt

SEC. 17 TWP. 27 RGE. 12 W  or  (W) TOTAL DEPTH 4454' PLUG BACK TD 2752'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 10 3/4" SET AT 259' CEMENTED WITH 220 SACKS

CASING SIZE 4 1/2" SET AT 2794' CEMENTED WITH 75 SACKS

PERFORATED AT open hole 2794-4454'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Courtney Rogers or John Bannister AUG 18 1987 PHONE # (316) 263-8588

ADDRESS same as above CONSERVATION DIVISION 8-18-87

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS Chase, Kansas, 67524 P.O. Box 347 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel [Signature]  
(Operator or Agent)

DATE: 8-17-87

①



Mike Hayden  
Keith R. Menley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 20 '87

EXPIRES

August 20, 1987

WELL PLUGGING NOTICE

Hoeme #1-A  
SW NW NE  
Sec. 17-27S-12W  
Pratt County

W. K. Black, Inc.  
1540 N. Broadway, Ste. 202  
Wichita, KS 67214

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760



**ELECTRA  
LOG  
INC.**

SEC. 17 TWP. 27S RGE. 12W

*Dual Induction*

COMPANY W. K. BLACK INC.

WELL HOEME "A" #1

FIELD \_\_\_\_\_

COUNTY PRATT

STATE KANSAS

Location SW-NW-NE

Other Services:

CDL-CNL

Sec. 17 Twp. 27S Rge. 12W

Permanent Datum: GROUND LEVEL Elev. 1967

Elev.: K.B. 1976

Log Measured From KB 5 Ft. Above Perm. Datum

D.F. \_\_\_\_\_

Drilling Measured From KELLY BUSHING

G.L. 1967

Date	<u>9-25-86</u>					
Run No.	<u>ONE</u>					
Depth - Driller	<u>4454</u>					
Depth - Logger	<u>4453</u>					
Btm. Log Inter.	<u>4452</u>					
Top Log Inter.	<u>ZERO</u>					
Casing - Driller	<u>10</u>	<u>3/4</u>	<u>260</u>	@	@	@
Casing - Logger						
Bit Size	<u>7 7/8</u>					
Type Fluid in Hole	<u>CHEMICAL</u>					
Dens.	<u>9.2</u>	<u>47</u>				
Visc.						
pH	<u>10.5</u>	<u>11.2</u>		ml	ml	ml
Fluid Loss						
Source of Sample	<u>FLOWLINE</u>					
Rm @ Meas. Temp.	<u>.7</u>	@ <u>75°F</u>	@ °F	@ °F	@ °F	@ °F
Rmf @ Meas. Temp.	<u>.52</u>	@ <u>75°F</u>	@ °F	@ °F	@ °F	@ °F
Rmc @ Meas. Temp.	<u>1.04</u>	@ <u>75°F</u>	@ °F	@ °F	@ °F	@ °F
Source: Rmf	<u>CALC</u>	<u>CALC</u>				
Rmc						
Rm @ BHT	<u>.43</u>	@ <u>120°F</u>	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	<u>5 HOURS</u>					
Max. Rec. Temp.	<u>120</u>	@ <u>°F</u>	@ °F	@ °F	@ °F	@ °F
Equip.	<u>145</u>	<u>GB</u>				
Location						
Recorded By	<u>JIM PORTER &amp; BERT BRUNELL</u>					
Witnessed By	<u>MR. JIM DITTS</u>					